

Form **990**

**Return of Organization Exempt From Income Tax**  
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

**2020**

Department of the Treasury  
Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Open to Public Inspection

**A For the 2020 calendar year, or tax year beginning and ending**

|                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C Name of organization</b><br>COMMUNITY FOUNDATION OF SNOHOMISH COUNTY<br>Doing business as                 |                                           | <b>D Employer identification number</b><br>94-3188703                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                            | Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br>2823 ROCKERFELLER AVE | <b>E Telephone number</b><br>425-212-4056 |                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                            | City or town, state or province, country, and ZIP or foreign postal code<br>EVERETT, WA 98201                  |                                           | <b>G Gross receipts \$</b> 17,264,849.                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                            | <b>F Name and address of principal officer:</b> SARAH DUNCAN<br>SAME AS C ABOVE                                |                                           | <b>H(a) Is this a group return for subordinates?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b) Are all subordinates included?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. See instructions<br><b>H(c) Group exemption number</b> ▶ |
| <b>I Tax-exempt status:</b> <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                             |                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                     |
| <b>J Website:</b> ▶ WWW.CF-SC.ORG                                                                                                                                                                                                                                                                          |                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                     |
| <b>K Form of organization:</b> <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                                        |                                                                                                                |                                           | <b>L Year of formation:</b> 1993                                                                                                                                                                                                                                                                                    |
| <b>M State of legal domicile:</b> WA                                                                                                                                                                                                                                                                       |                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                     |

**Part I Summary**

|                                                                                                     |                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activities &amp; Governance</b>                                                                  | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>TO STRENGTHEN COMMUNITIES IN GREATER EVERETT AND SNOHOMISH COUNTY.</b> |
|                                                                                                     | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.               |
|                                                                                                     | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) <b>3</b> <b>12</b>                                                                  |
|                                                                                                     | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) <b>4</b> <b>12</b>                                                      |
|                                                                                                     | <b>5</b> Total number of individuals employed in calendar year 2020 (Part V, line 2a) <b>5</b> <b>11</b>                                                       |
|                                                                                                     | <b>6</b> Total number of volunteers (estimate if necessary) <b>6</b> <b>30</b>                                                                                 |
|                                                                                                     | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 <b>7a</b> <b>0.</b>                                                             |
| <b>b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 <b>7b</b> <b>0.</b> |                                                                                                                                                                |
| <b>Revenue</b>                                                                                      | <b>8</b> Contributions and grants (Part VIII, line 1h) <b>12,684,120.</b> <b>11,030,223.</b>                                                                   |
|                                                                                                     | <b>9</b> Program service revenue (Part VIII, line 2g) <b>34,812.</b> <b>869,988.</b>                                                                           |
|                                                                                                     | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) <b>1,586,523.</b> <b>846,374.</b>                                                      |
|                                                                                                     | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) <b>-3,755.</b> <b>0.</b>                                                    |
|                                                                                                     | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) <b>14,301,700.</b> <b>12,746,585.</b>                             |
| <b>Expenses</b>                                                                                     | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) <b>8,891,897.</b> <b>10,752,711.</b>                                                |
|                                                                                                     | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) <b>0.</b> <b>0.</b>                                                                    |
|                                                                                                     | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) <b>563,601.</b> <b>709,195.</b>                                    |
|                                                                                                     | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) <b>0.</b> <b>0.</b>                                                                   |
|                                                                                                     | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) <b>▶ 44,744.</b>                                                                            |
|                                                                                                     | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) <b>488,917.</b> <b>1,192,494.</b>                                                       |
|                                                                                                     | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) <b>9,944,415.</b> <b>12,654,400.</b>                                       |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12 <b>4,357,285.</b> <b>92,185.</b>     |                                                                                                                                                                |
| <b>Net Assets or Fund Balances</b>                                                                  | <b>20</b> Total assets (Part X, line 16) <b>Beginning of Current Year 33,221,452.</b> <b>End of Year 35,985,825.</b>                                           |
|                                                                                                     | <b>21</b> Total liabilities (Part X, line 26) <b>3,365,288.</b> <b>3,850,317.</b>                                                                              |
|                                                                                                     | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20 <b>29,856,164.</b> <b>32,135,508.</b>                                                     |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                                                                       |                            |                      |                              |                                                 |           |
|-----------------------------------------------------------------------|----------------------------|----------------------|------------------------------|-------------------------------------------------|-----------|
| <b>Sign Here</b>                                                      | ▶ Signature of officer     |                      | Date                         |                                                 |           |
|                                                                       | ▶ SARAH DUNCAN, CHAIR      |                      | Type or print name and title |                                                 |           |
| <b>Paid Preparer Use Only</b>                                         | Print/Type preparer's name | Preparer's signature | Date                         | Check <input type="checkbox"/> if self-employed | PTIN      |
|                                                                       | HOWARD DONKIN, CPA         | HOWARD DONKIN, CPA   | 11/03/21                     | <input checked="" type="checkbox"/>             | P00147726 |
| Firm's name ▶ JACOBSON JARVIS & CO, PLLC                              |                            |                      | Firm's EIN ▶ 91-2011386      |                                                 |           |
| Firm's address ▶ 200 FIRST AVE WEST, SUITE 200 SEATTLE, WA 98119-4219 |                            |                      | Phone no. (206)-628-8990     |                                                 |           |

May the IRS discuss this return with the preparer shown above? See instructions  Yes  No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

1 Briefly describe the organization's mission: THE MISSION OF THE FOUNDATION IS TO STRENGTHEN COMMUNITIES IN GREATER EVERETT AND SNOHOMISH COUNTY BY BUILDING PERMANENT CHARITABLE FUNDS, CONNECTING DONORS TO CHARITABLE CAUSES THEY CARE ABOUT, MAKING EFFECTIVE GRANTS AND PROVIDING LEADERSHIP TO ADDRESS COMMUNITY ISSUES.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? Yes No

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes No

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 12,306,940. including grants of \$ 10,752,711. ) (Revenue \$ 869,988. ) TO PROVIDE GRANTS TO NON-PROFIT ORGANIZATIONS IN SNOHOMISH COUNTY TO SUPPORT FIELDS OF EDUCATION, ARTS AND CULTURE, ENVIRONMENT, HEALTH AND WELLNESS AND HUMAN SERVICES. COMMUNITY FOUNDATION DONORS ENJOY THE CONVENIENCE OF DOING ALL THEIR CHARITABLE GIVING IN ONE PLACE. DONORS ARE ABLE TO GIVE A VARIETY OF ASSETS TO CREATE CHARITABLE FUNDS NOW OR IN THE FUTURE THROUGH THEIR ESTATES. FUNDS MAY BE PERMANENTLY ENDOWED OR THE TOTAL BALANCE MAY BE GRANTED OUT OVER A SPECIFIED PEREIOD OF TIME. DONORS MAY RECOMMEND GRANT RECIPIENTS OR ALLOW GRANTS TO BE AWARDED AT THE DISCRETION OF THE COMMUNITY FOUNDATION.

4b (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ ) CONNECT CASINO ROAD IS AN INCLUSIVE, INNOVATIVE, AND TRANSFORMATIVE COMMUNITY EFFORT COMING TOGETHER TO CREATE EQUITABLE OPPORTUNITIES AND OUTCOMES FOR CASINO ROAD FAMILIES. WE NURTURE THE CREATION OF AN ENVIRONMENT AND CULTURE IN WHICH SHARED COMMUNITY ASPIRATIONS CAN BE COCREATED, RESOURCED, AND BROUGHT TO LIFE.

4c (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe on Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 12,306,940.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                    | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | X   |    |
| 2 Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ?                                                                                                                                                                                                                           | X   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      |     | X  |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       |     | X  |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                               |     | X  |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    | X   |    |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         |     | X  |
| 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>            |     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                               | X   |    |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                 |     |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | X   |    |
| b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                  | X   |    |
| c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                  |     | X  |
| d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                     |     | X  |
| e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | X   |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            |     | X  |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        |     | X  |
| b Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        |     | X  |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        |     | X  |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> |     | X  |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           |     | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     |     | X  |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                               |     | X  |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           |     | X  |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     |     | X  |
| 20a Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             |     | X  |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     |     |    |
| 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                            | X   |    |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                                                                         | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....                                                                                                                                                                                        |     | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....                                                                                                                             |     | X  |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> .....                                                                                                  |     | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....                                                                                                                                                                                                                                                                                        |     |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....                                                                                                                                                                                                                                               |     |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....                                                                                                                                                                                                                                                                                  |     |    |
| <b>25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                                                                                                      |     | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                                               |     | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i> .....                                                       |     | X  |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> ..... |     | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                                |     |    |
| <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                              |     | X  |
| <b>b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                                                                                   |     | X  |
| <b>c</b> A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                                     |     | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                                                                                         | X   |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                         |     | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....                                                                                                                                                                                                                                                               |     | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....                                                                                                                                                                                                                                             |     | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....                                                                                                                                                                                             |     | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....                                                                                                                                                                                                                                         |     | X  |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....                                                                                                                                                                                                                                                                                                |     | X  |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                 |     |    |
| <b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                                                         |     | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....                                                                                                                                                    |     | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? .....                                                                                                                                                                                                                                                                          | X   |    |

**Note:** All Form 990 filers are required to complete Schedule O

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V

|                                                                                                                                                                         | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable .....                                                                            |     |    |
| <b>b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable .....                                                                          |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? ..... | X   |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance** (continued)

|                                                                                                                  |                                                                                                                                                                                                                                            | Yes        | No |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>2a</b>                                                                                                        | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              |            |    |
|                                                                                                                  | <b>2a</b> 11                                                                                                                                                                                                                               |            |    |
| <b>b</b>                                                                                                         | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                             | X          |    |
| <b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) |                                                                                                                                                                                                                                            |            |    |
| <b>3a</b>                                                                                                        | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              |            | X  |
| <b>b</b>                                                                                                         | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                |            |    |
| <b>4a</b>                                                                                                        | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? |            | X  |
| <b>b</b>                                                                                                         | If "Yes," enter the name of the foreign country<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                     |            |    |
| <b>5a</b>                                                                                                        | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      |            | X  |
| <b>b</b>                                                                                                         | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           |            | X  |
| <b>c</b>                                                                                                         | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                          |            |    |
| <b>6a</b>                                                                                                        | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    |            | X  |
| <b>b</b>                                                                                                         | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              |            |    |
| <b>7</b>                                                                                                         | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                       |            |    |
| <b>a</b>                                                                                                         | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            |            | X  |
| <b>b</b>                                                                                                         | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            |            |    |
| <b>c</b>                                                                                                         | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       |            | X  |
| <b>d</b>                                                                                                         | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                          |            |    |
|                                                                                                                  | <b>7d</b>                                                                                                                                                                                                                                  |            |    |
| <b>e</b>                                                                                                         | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            |            | X  |
| <b>f</b>                                                                                                         | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               |            | X  |
| <b>g</b>                                                                                                         | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           |            |    |
| <b>h</b>                                                                                                         | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         |            |    |
| <b>8</b>                                                                                                         | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                             |            |    |
| <b>9</b>                                                                                                         | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                           |            |    |
| <b>a</b>                                                                                                         | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         |            |    |
| <b>b</b>                                                                                                         | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          |            |    |
| <b>10</b>                                                                                                        | <b>Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                             |            |    |
| <b>a</b>                                                                                                         | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                   | <b>10a</b> |    |
| <b>b</b>                                                                                                         | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                | <b>10b</b> |    |
| <b>11</b>                                                                                                        | <b>Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                            |            |    |
| <b>a</b>                                                                                                         | Gross income from members or shareholders                                                                                                                                                                                                  | <b>11a</b> |    |
| <b>b</b>                                                                                                         | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                               | <b>11b</b> |    |
| <b>12a</b>                                                                                                       | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                          | <b>12a</b> |    |
| <b>b</b>                                                                                                         | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                      | <b>12b</b> |    |
| <b>13</b>                                                                                                        | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                    |            |    |
| <b>a</b>                                                                                                         | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                           | <b>13a</b> |    |
| <b>b</b>                                                                                                         | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                  | <b>13b</b> |    |
| <b>c</b>                                                                                                         | Enter the amount of reserves on hand                                                                                                                                                                                                       | <b>13c</b> |    |
| <b>14a</b>                                                                                                       | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | <b>14a</b> | X  |
| <b>b</b>                                                                                                         | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                  | <b>14b</b> |    |
| <b>15</b>                                                                                                        | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see instructions and file Form 4720, Schedule N.                   | <b>15</b>  | X  |
| <b>16</b>                                                                                                        | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | <b>16</b>  | X  |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

**Section A. Governing Body and Management**

|           |                                                                                                                                                                                                                                                                                                          | Yes | No |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> | Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |     |    |
| <b>1b</b> | Enter the number of voting members included on line 1a, above, who are independent                                                                                                                                                                                                                       |     |    |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                    |     | X  |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?                                                                                        |     | X  |
| <b>4</b>  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                         |     | X  |
| <b>5</b>  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                               |     | X  |
| <b>6</b>  | Did the organization have members or stockholders?                                                                                                                                                                                                                                                       |     | X  |
| <b>7a</b> | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                       |     | X  |
| <b>7b</b> | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                |     | X  |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                        |     |    |
| <b>8a</b> | The governing body?                                                                                                                                                                                                                                                                                      | X   |    |
| <b>8b</b> | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                    | X   |    |
| <b>9</b>  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                             |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|            |                                                                                                                                                                                                                                                                                              | Yes | No |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           |     | X  |
| <b>10b</b> | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| <b>11a</b> | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | X   |    |
| <b>11b</b> | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |     |    |
| <b>12a</b> | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                      | X   |    |
| <b>12b</b> | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | X   |    |
| <b>12c</b> | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | X   |    |
| <b>13</b>  | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | X   |    |
| <b>14</b>  | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | X   |    |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                         |     |    |
| <b>15a</b> | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | X   |    |
| <b>15b</b> | Other officers or key employees of the organization                                                                                                                                                                                                                                          | X   |    |
|            | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                          |     |    |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | X  |
| <b>16b</b> | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed **WA**
- 18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website     Another's website     Upon request     Other (explain on Schedule O)
- 19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20** State the name, address, and telephone number of the person who possesses the organization's books and records **▶**  
**THE ORGANIZATION - 425-212-4056**  
**2823 ROCKERFELLER AVE, EVERETT, WA 98201**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                      |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) KARRI MATAU<br>PRESIDENT AND CEO | 40.00                                                                               |                                                                                                           |                       | X       |              |                              |        | 146,806.                                                             | 0.                                                                        | 0.                                                                                            |
| (2) SARA DUNCAN<br>CHAIR             | 2.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (3) LAURA BYERS<br>VICE CHAIR        | 2.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (4) KRISTI HENDERSON<br>TREASURER    | 2.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (5) LARON OLSON<br>SECRETARY         | 1.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (6) SCOTT MURPHY<br>PAST CHAIR       | 1.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (7) PHIL KNUDSON<br>BOARD MEMBER     | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (8) GRIFFIN SMITH<br>BOARD MEMBER    | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (9) PATTY DEGROODT<br>BOARD MEMBER   | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (10) JACK LOOS<br>BOARD MEMBER       | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (11) PHIL SPIRITO<br>BOARD MEMBER    | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (12) GEORGE KOSOVICH<br>BOARD MEMBER | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| (13) VICCI HILTY<br>BOARD MEMBER     | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
|                                      |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                      |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                      |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                      |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                      |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |          | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|----------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former   |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |          |                                                                      |                                                                           |                                                                                               |
| <b>1b Subtotal</b>                                             |                                                                                     |                                                                                                           |                       |         |              |                              | 146,806. | 0.                                                                   | 0.                                                                        |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                     |                                                                                                           |                       |         |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                     |                                                                                                           |                       |         |              |                              | 146,806. | 0.                                                                   | 0.                                                                        |                                                                                               |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **1**

|                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director, trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                          |     | X  |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> |     | X  |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | NONE | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|------|--------------------------------|---------------------|
|                                  |      |                                |                     |
|                                  |      |                                |                     |
|                                  |      |                                |                     |
|                                  |      |                                |                     |
|                                  |      |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **0**



**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                                                                                                           |                                                                                             |                      |                | (A)           | (B)                                | (C)                        | (D)                                                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------|----------------|---------------|------------------------------------|----------------------------|----------------------------------------------------|--|
|                                                                                                                                           |                                                                                             |                      |                | Total revenue | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under sections 512 - 514 |  |
| <b>Contributions, Gifts, Grants and Other Similar Amounts</b>                                                                             | <b>1 a</b> Federated campaigns .....                                                        | <b>1a</b>            |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>b</b> Membership dues .....                                                              | <b>1b</b>            |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>c</b> Fundraising events .....                                                           | <b>1c</b>            |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>d</b> Related organizations .....                                                        | <b>1d</b>            |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>e</b> Government grants (contributions) .....                                            | <b>1e</b>            |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>f</b> All other contributions, gifts, grants, and similar amounts not included above ... | <b>1f</b>            | 11,030,223.    |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>g</b> Noncash contributions included in lines 1a-1f .....                                | <b>1g</b>            | \$ 278,175.    |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>h Total.</b> Add lines 1a-1f .....                                                       |                      |                | 11,030,223.   |                                    |                            |                                                    |  |
| <b>Program Service Revenue</b>                                                                                                            | <b>2 a</b> CONTRACT SERVICES                                                                | <b>Business Code</b> | 900099         | 831,865.      | 831,865.                           |                            |                                                    |  |
|                                                                                                                                           | <b>b</b> RENTAL INCOME                                                                      |                      | 531110         | 36,800.       | 36,800.                            |                            |                                                    |  |
|                                                                                                                                           | <b>c</b> ADMINISTRATIVE FEES                                                                |                      | 561000         | 1,323.        | 1,323.                             |                            |                                                    |  |
|                                                                                                                                           | <b>d</b> _____                                                                              |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>e</b> _____                                                                              |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>f</b> All other program service revenue .....                                            |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>g Total.</b> Add lines 2a-2f .....                                                       |                      |                | 869,988.      |                                    |                            |                                                    |  |
| <b>Other Revenue</b>                                                                                                                      | <b>3</b> Investment income (including dividends, interest, and other similar amounts) ..... |                      |                | 596,360.      |                                    |                            | 596,360.                                           |  |
|                                                                                                                                           | <b>4</b> Income from investment of tax-exempt bond proceeds .....                           |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>5</b> Royalties .....                                                                    |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>6 a</b> Gross rents .....                                                                | <b>6a</b>            | (i) Real       | (ii) Personal |                                    |                            |                                                    |  |
|                                                                                                                                           |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>b</b> Less: rental expenses ...                                                          | <b>6b</b>            |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>c</b> Rental income or (loss)                                                            | <b>6c</b>            |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>d</b> Net rental income or (loss) .....                                                  |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>7 a</b> Gross amount from sales of assets other than inventory .....                     | <b>7a</b>            | (i) Securities | (ii) Other    |                                    |                            |                                                    |  |
|                                                                                                                                           |                                                                                             |                      | 4,768,278.     |               |                                    |                            |                                                    |  |
|                                                                                                                                           |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>b</b> Less: cost or other basis and sales expenses .....                                 | <b>7b</b>            | 4,518,264.     |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>c</b> Gain or (loss) .....                                                               | <b>7c</b>            | 250,014.       |               |                                    |                            |                                                    |  |
| <b>d</b> Net gain or (loss) .....                                                                                                         |                                                                                             |                      |                | 250,014.      |                                    | 250,014.                   |                                                    |  |
| <b>8 a</b> Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 ..... | <b>8a</b>                                                                                   |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
| <b>b</b> Less: direct expenses .....                                                                                                      | <b>8b</b>                                                                                   |                      |                |               |                                    |                            |                                                    |  |
| <b>c</b> Net income or (loss) from fundraising events .....                                                                               |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
| <b>9 a</b> Gross income from gaming activities. See Part IV, line 19 .....                                                                | <b>9a</b>                                                                                   |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
| <b>b</b> Less: direct expenses .....                                                                                                      | <b>9b</b>                                                                                   |                      |                |               |                                    |                            |                                                    |  |
| <b>c</b> Net income or (loss) from gaming activities .....                                                                                |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
| <b>10 a</b> Gross sales of inventory, less returns and allowances .....                                                                   | <b>10a</b>                                                                                  |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
| <b>b</b> Less: cost of goods sold .....                                                                                                   | <b>10b</b>                                                                                  |                      |                |               |                                    |                            |                                                    |  |
| <b>c</b> Net income or (loss) from sales of inventory .....                                                                               |                                                                                             |                      |                |               |                                    |                            |                                                    |  |
| <b>Miscellaneous Revenue</b>                                                                                                              | <b>11 a</b> _____                                                                           | <b>Business Code</b> |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>b</b> _____                                                                              |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>c</b> _____                                                                              |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>d</b> All other revenue .....                                                            |                      |                |               |                                    |                            |                                                    |  |
|                                                                                                                                           | <b>e Total.</b> Add lines 11a-11d .....                                                     |                      |                |               |                                    |                            |                                                    |  |
| <b>12 Total revenue.</b> See instructions .....                                                                                           |                                                                                             |                      |                | 12,746,585.   | 869,988.                           | 0.                         | 846,374.                                           |  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| <i>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</i>                                                                                                                       | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                               | 10,752,711.           | 10,752,711.                     |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                          |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                   |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                    |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                           | 146,806.              | 88,083.                         | 44,042.                                | 14,681.                     |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                       |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                           | 487,246.              | 410,497.                        | 56,380.                                | 20,369.                     |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                 | 26,919.               | 21,168.                         | 4,263.                                 | 1,488.                      |
| <b>9</b> Other employee benefits                                                                                                                                                                            |                       |                                 |                                        |                             |
| <b>10</b> Payroll taxes                                                                                                                                                                                     | 48,224.               | 37,920.                         | 7,638.                                 | 2,666.                      |
| <b>11</b> Fees for services (nonemployees):                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>a</b> Management                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>b</b> Legal                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>c</b> Accounting                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>d</b> Lobbying                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                            |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees                                                                                                                                                                         | 89,207.               |                                 | 89,207.                                |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)                                                                                            | 362,259.              | 284,971.                        | 77,288.                                |                             |
| <b>12</b> Advertising and promotion                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>13</b> Office expenses                                                                                                                                                                                   | 89,921.               | 79,341.                         | 5,040.                                 | 5,540.                      |
| <b>14</b> Information technology                                                                                                                                                                            |                       |                                 |                                        |                             |
| <b>15</b> Royalties                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>16</b> Occupancy                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>17</b> Travel                                                                                                                                                                                            |                       |                                 |                                        |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                    |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                            |                       |                                 |                                        |                             |
| <b>20</b> Interest                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates                                                                                                                                                                            |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                         | 16,585.               | 12,439.                         | 4,146.                                 |                             |
| <b>23</b> Insurance                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                       |                                 |                                        |                             |
| <b>a CONTRACT SERVICES</b>                                                                                                                                                                                  | 373,865.              | 373,865.                        |                                        |                             |
| <b>b BUILDING EXPENSES</b>                                                                                                                                                                                  | 178,772.              | 164,060.                        | 14,712.                                |                             |
| <b>c CRUT PAYOUTS</b>                                                                                                                                                                                       | 33,000.               | 33,000.                         |                                        |                             |
| <b>d DEVELOPMENT EXPENSES</b>                                                                                                                                                                               | 23,760.               | 23,760.                         |                                        |                             |
| <b>e All other expenses</b>                                                                                                                                                                                 | 25,125.               | 25,125.                         |                                        |                             |
| <b>25 Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                | 12,654,400.           | 12,306,940.                     | 302,716.                               | 44,744.                     |
| <b>26 Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                                    |                       |                                 |                                        |                             |

Check here  if following SOP 98-2 (ASC 958-720)

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|                                                                           |                                                                                                                                                                                                                                | (A)<br>Beginning of year |             | (B)<br>End of year  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------|
| <b>Assets</b>                                                             | <b>1</b> Cash - non-interest-bearing .....                                                                                                                                                                                     | 33,771.                  | <b>1</b>    | 910,325.            |
|                                                                           | <b>2</b> Savings and temporary cash investments .....                                                                                                                                                                          | 4,754,664.               | <b>2</b>    | 2,946,714.          |
|                                                                           | <b>3</b> Pledges and grants receivable, net .....                                                                                                                                                                              | 327,117.                 | <b>3</b>    | 320,114.            |
|                                                                           | <b>4</b> Accounts receivable, net .....                                                                                                                                                                                        |                          | <b>4</b>    | 36,692.             |
|                                                                           | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                          | <b>5</b>    |                     |
|                                                                           | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....                                                               |                          | <b>6</b>    |                     |
|                                                                           | <b>7</b> Notes and loans receivable, net .....                                                                                                                                                                                 | 600,000.                 | <b>7</b>    | 600,000.            |
|                                                                           | <b>8</b> Inventories for sale or use .....                                                                                                                                                                                     |                          | <b>8</b>    |                     |
|                                                                           | <b>9</b> Prepaid expenses and deferred charges .....                                                                                                                                                                           |                          | <b>9</b>    |                     |
|                                                                           | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                           | <b>10a</b> 564,450.      |             |                     |
|                                                                           | <b>b</b> Less: accumulated depreciation .....                                                                                                                                                                                  | <b>10b</b> 210,759.      | 370,277.    | <b>10c</b> 353,691. |
|                                                                           | <b>11</b> Investments - publicly traded securities .....                                                                                                                                                                       |                          | <b>11</b>   |                     |
|                                                                           | <b>12</b> Investments - other securities. See Part IV, line 11 .....                                                                                                                                                           | 26,725,340.              | <b>12</b>   | 30,408,006.         |
|                                                                           | <b>13</b> Investments - program-related. See Part IV, line 11 .....                                                                                                                                                            |                          | <b>13</b>   |                     |
|                                                                           | <b>14</b> Intangible assets .....                                                                                                                                                                                              |                          | <b>14</b>   |                     |
|                                                                           | <b>15</b> Other assets. See Part IV, line 11 .....                                                                                                                                                                             | 410,283.                 | <b>15</b>   | 410,283.            |
| <b>16 Total assets.</b> Add lines 1 through 15 (must equal line 33) ..... | 33,221,452.                                                                                                                                                                                                                    | <b>16</b>                | 35,985,825. |                     |
| <b>Liabilities</b>                                                        | <b>17</b> Accounts payable and accrued expenses .....                                                                                                                                                                          | 18,142.                  | <b>17</b>   | 15,668.             |
|                                                                           | <b>18</b> Grants payable .....                                                                                                                                                                                                 | 76,851.                  | <b>18</b>   | 175,150.            |
|                                                                           | <b>19</b> Deferred revenue .....                                                                                                                                                                                               | 14,500.                  | <b>19</b>   | 3,625.              |
|                                                                           | <b>20</b> Tax-exempt bond liabilities .....                                                                                                                                                                                    |                          | <b>20</b>   |                     |
|                                                                           | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                          |                          | <b>21</b>   |                     |
|                                                                           | <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....     |                          | <b>22</b>   |                     |
|                                                                           | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                                 |                          | <b>23</b>   |                     |
|                                                                           | <b>24</b> Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                                   |                          | <b>24</b>   | 98,132.             |
|                                                                           | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                          | 3,255,795.               | <b>25</b>   | 3,557,742.          |
|                                                                           | <b>26 Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                                                                     | 3,365,288.               | <b>26</b>   | 3,850,317.          |
| <b>Net Assets or Fund Balances</b>                                        | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>                                                                                    |                          |             |                     |
|                                                                           | <b>27</b> Net assets without donor restrictions .....                                                                                                                                                                          | 15,341,808.              | <b>27</b>   | 21,638,812.         |
|                                                                           | <b>28</b> Net assets with donor restrictions .....                                                                                                                                                                             | 14,514,356.              | <b>28</b>   | 10,496,696.         |
|                                                                           | <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>                                                                                             |                          |             |                     |
|                                                                           | <b>29</b> Capital stock or trust principal, or current funds .....                                                                                                                                                             |                          | <b>29</b>   |                     |
|                                                                           | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                                                               |                          | <b>30</b>   |                     |
|                                                                           | <b>31</b> Retained earnings, endowment, accumulated income, or other funds .....                                                                                                                                               |                          | <b>31</b>   |                     |
|                                                                           | <b>32</b> Total net assets or fund balances .....                                                                                                                                                                              | 29,856,164.              | <b>32</b>   | 32,135,508.         |
| <b>33</b> Total liabilities and net assets/fund balances .....            | 33,221,452.                                                                                                                                                                                                                    | <b>33</b>                | 35,985,825. |                     |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|    |                                                                                                                |    |             |
|----|----------------------------------------------------------------------------------------------------------------|----|-------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | 1  | 12,746,585. |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                       | 2  | 12,654,400. |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                             | 3  | 92,185.     |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 29,856,164. |
| 5  | Net unrealized gains (losses) on investments                                                                   | 5  | 2,187,159.  |
| 6  | Donated services and use of facilities                                                                         | 6  |             |
| 7  | Investment expenses                                                                                            | 7  |             |
| 8  | Prior period adjustments                                                                                       | 8  |             |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                           | 9  | 0.          |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 32,135,508. |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.                                                                                                                                             |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | X  |
| 2b | Were the organization's financial statements audited by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                           |     | X  |
| 2c | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                     |     |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? _____                                                                                                                                                                                                                                                                  |     | X  |
| 3b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____                                                                                                                                                                                                      |     |    |

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

# Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

# 2020

Open to Public  
Inspection

|                                                                             |                                                     |
|-----------------------------------------------------------------------------|-----------------------------------------------------|
| Name of the organization<br><b>COMMUNITY FOUNDATION OF SNOHOMISH COUNTY</b> | Employer identification number<br><b>94-3188703</b> |
|-----------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Reason for Public Charity Status.** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2  A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ).)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9  An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10  An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
  - f Enter the number of supported organizations .....

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                               |                                                             |    |                                                   |                                                 |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                      | (a) 2016  | (b) 2017 | (c) 2018 | (d) 2019  | (e) 2020  | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|----------|-----------|-----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  | 10674602. | 1935328. | 2340927. | 12684120. | 11030223. | 38665200. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |           |          |          |           |           |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                                             |           |          |          |           |           |           |
| <b>4 Total.</b> Add lines 1 through 3 .....                                                                                                                                                                        | 10674602. | 1935328. | 2340927. | 12684120. | 11030223. | 38665200. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |           |          |          |           |           | 19183622. |
| <b>6 Public support.</b> Subtract line 5 from line 4.                                                                                                                                                              |           |          |          |           |           | 19481578. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                     | (a) 2016  | (b) 2017 | (c) 2018 | (d) 2019  | (e) 2020  | (f) Total                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|----------|-----------|-----------|--------------------------|
| <b>7</b> Amounts from line 4 .....                                                                                                                                                                | 10674602. | 1935328. | 2340927. | 12684120. | 11030223. | 38665200.                |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....                                                    | 162,725.  | 347,973. | 436,442. | 610,220.  | 596,360.  | 2153720.                 |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....                                                                                 |           |          |          |           |           |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                                                                   |           |          |          |           |           |                          |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                   |           |          |          |           |           | 40818920.                |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) .....                                                                                                                   |           |          |          |           | 12        | 1,116,498.               |
| <b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |           |          |          |           |           | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|
| <b>14</b> Public support percentage for 2020 (line 6, column (f), divided by line 11, column (f)).....                                                                                                                                                                                                                                                                                                          | <b>14</b>                             | 47.73 % |
| <b>15</b> Public support percentage from 2019 Schedule A, Part II, line 14 .....                                                                                                                                                                                                                                                                                                                                | <b>15</b>                             | 30.29 % |
| <b>16a 33 1/3% support test - 2020.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                        | ▶ <input checked="" type="checkbox"/> |         |
| <b>b 33 1/3% support test - 2019.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                     | ▶ <input type="checkbox"/>            |         |
| <b>17a 10% -facts-and-circumstances test - 2020.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....    | ▶ <input type="checkbox"/>            |         |
| <b>b 10% -facts-and-circumstances test - 2019.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization ..... | ▶ <input type="checkbox"/>            |         |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....                                                                                                                                                                                                                                                              | ▶ <input type="checkbox"/>            |         |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                           | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                                |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                    | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                               |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                             |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on .....      |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                         |          |          |          |          |          |           |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** .....

**Section C. Computation of Public Support Percentage**

|                                                                                                         |           |   |
|---------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2020 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | % |
| <b>16</b> Public support percentage from 2019 Schedule A, Part III, line 15 .....                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                              |           |   |
|--------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2020 (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2019 Schedule A, Part III, line 17 .....                         | <b>18</b> | % |

**19a 33 1/3% support tests - 2020.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization .....

**b 33 1/3% support tests - 2019.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization .....

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions .....

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                        |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |



**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>b</b> A family member of a person described in line 11a above?                                                                                                                  |     |    |
| <b>c</b> A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in <b>Part VI</b> .                             |     |    |
| <b>11a</b>                                                                                                                                                                         |     |    |
| <b>11b</b>                                                                                                                                                                         |     |    |
| <b>11c</b>                                                                                                                                                                         |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                             |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                       |     |    |
| <b>3</b> By reason of the relationship described in line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |     |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                              |  |     |    |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                |  |     |    |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                         |  |     |    |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                              |  |     |    |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Yes | No |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |     |    |
| <b>b</b> Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                  |  |     |    |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |     |    |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                              |  |     |    |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |  |     |    |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |     |    |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |     |    |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |     |    |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). See instructions.  
 All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| <b>Section A - Adjusted Net Income</b> |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                      | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                                      | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                                      | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                                      | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                             |
| 5                                      | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                                      | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                                      | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                                      | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | 8              |                             |

| <b>Section B - Minimum Asset Amount</b> |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                       | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                       | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                       | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                       | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                       | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                       | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI):                                           |                |                             |
| 2                                       | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                       | Subtract line 2 from line 1d.                                                                                                   | 3              |                             |
| 4                                       | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                       | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                       | Multiply line 5 by 0.035.                                                                                                       | 6              |                             |
| 7                                       | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                       | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

| <b>Section C - Distributable Amount</b> |                                                                                                                                                                           |   | Current Year |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                       | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                     | 1 |              |
| 2                                       | Enter 0.85 of line 1.                                                                                                                                                     | 2 |              |
| 3                                       | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                    | 3 |              |
| 4                                       | Enter greater of line 2 or line 3.                                                                                                                                        | 4 |              |
| 5                                       | Income tax imposed in prior year                                                                                                                                          | 5 |              |
| 6                                       | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                             | 6 |              |
| 7                                       | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

| <b>Section D - Distributions</b> |                                                                                                                                                     | <b>Current Year</b> |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>1</b>                         | Amounts paid to supported organizations to accomplish exempt purposes                                                                               | <b>1</b>            |
| <b>2</b>                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | <b>2</b>            |
| <b>3</b>                         | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               | <b>3</b>            |
| <b>4</b>                         | Amounts paid to acquire exempt-use assets                                                                                                           | <b>4</b>            |
| <b>5</b>                         | Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )                                                      | <b>5</b>            |
| <b>6</b>                         | Other distributions ( <i>describe in Part VI</i> ). See instructions.                                                                               | <b>6</b>            |
| <b>7</b>                         | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                           | <b>7</b>            |
| <b>8</b>                         | Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | <b>8</b>            |
| <b>9</b>                         | Distributable amount for 2020 from Section C, line 6                                                                                                | <b>9</b>            |
| <b>10</b>                        | Line 8 amount divided by line 9 amount                                                                                                              | <b>10</b>           |

| <b>Section E - Distribution Allocations</b> (see instructions)                                                                                                                           | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2020</b> | <b>(iii)<br/>Distributable<br/>Amount for 2020</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <b>1</b> Distributable amount for 2020 from Section C, line 6                                                                                                                            |                                     |                                                 |                                                    |
| <b>2</b> Underdistributions, if any, for years prior to 2020 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.                                                 |                                     |                                                 |                                                    |
| <b>3</b> Excess distributions carryover, if any, to 2020                                                                                                                                 |                                     |                                                 |                                                    |
| <b>a</b> From 2015                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>b</b> From 2016                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>c</b> From 2017                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>d</b> From 2018                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>e</b> From 2019                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>f</b> <b>Total</b> of lines 3a through 3e                                                                                                                                             |                                     |                                                 |                                                    |
| <b>g</b> Applied to underdistributions of prior years                                                                                                                                    |                                     |                                                 |                                                    |
| <b>h</b> Applied to 2020 distributable amount                                                                                                                                            |                                     |                                                 |                                                    |
| <b>i</b> Carryover from 2015 not applied (see instructions)                                                                                                                              |                                     |                                                 |                                                    |
| <b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                                     |                                                 |                                                    |
| <b>4</b> Distributions for 2020 from Section D, line 7: \$                                                                                                                               |                                     |                                                 |                                                    |
| <b>a</b> Applied to underdistributions of prior years                                                                                                                                    |                                     |                                                 |                                                    |
| <b>b</b> Applied to 2020 distributable amount                                                                                                                                            |                                     |                                                 |                                                    |
| <b>c</b> Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                                     |                                                 |                                                    |
| <b>5</b> Remaining underdistributions for years prior to 2020, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                                     |                                                 |                                                    |
| <b>6</b> Remaining underdistributions for 2020. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                                     |                                                 |                                                    |
| <b>7</b> <b>Excess distributions carryover to 2021.</b> Add lines 3j and 4c.                                                                                                             |                                     |                                                 |                                                    |
| <b>8</b> Breakdown of line 7:                                                                                                                                                            |                                     |                                                 |                                                    |
| <b>a</b> Excess from 2016                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>b</b> Excess from 2017                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>c</b> Excess from 2018                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>d</b> Excess from 2019                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>e</b> Excess from 2020                                                                                                                                                                |                                     |                                                 |                                                    |

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

Horizontal lines for providing supplemental information.

**Schedule B**

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2020**

Name of the organization

COMMUNITY FOUNDATION OF SNOHOMISH COUNTY

Employer identification number

94-3188703

Organization type (check one):

**Filers of:**

**Section:**

Form 990 or 990-EZ

501(c)( 3 ) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                                             |                                                         |
|-----------------------------------------------------------------------------|---------------------------------------------------------|
| Name of organization<br><br><b>COMMUNITY FOUNDATION OF SNOHOMISH COUNTY</b> | Employer identification number<br><br><b>94-3188703</b> |
|-----------------------------------------------------------------------------|---------------------------------------------------------|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | _____<br>_____<br>_____           | \$ 500,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          | _____<br>_____<br>_____           | \$ 250,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          | _____<br>_____<br>_____           | \$ 250,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 4          | _____<br>_____<br>_____           | \$ 225,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 5          | _____<br>_____<br>_____           | \$ 6,860,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 6          | _____<br>_____<br>_____           | \$ 522,575.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                                                                             |                                                         |
|-----------------------------------------------------------------------------|---------------------------------------------------------|
| Name of organization<br><br><b>COMMUNITY FOUNDATION OF SNOHOMISH COUNTY</b> | Employer identification number<br><br><b>94-3188703</b> |
|-----------------------------------------------------------------------------|---------------------------------------------------------|

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|----------------------------------------------|-------------------------------------------------|----------------------|
|                              |                                              | \$ _____                                        |                      |
|                              |                                              | \$ _____                                        |                      |
|                              |                                              | \$ _____                                        |                      |
|                              |                                              | \$ _____                                        |                      |
|                              |                                              | \$ _____                                        |                      |
|                              |                                              | \$ _____                                        |                      |
|                              |                                              | \$ _____                                        |                      |

|                                                                             |                                                         |
|-----------------------------------------------------------------------------|---------------------------------------------------------|
| Name of organization<br><br><b>COMMUNITY FOUNDATION OF SNOHOMISH COUNTY</b> | Employer identification number<br><br><b>94-3188703</b> |
|-----------------------------------------------------------------------------|---------------------------------------------------------|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

| (a) No. from Part I                     | (b) Purpose of gift | (c) Use of gift                          | (d) Description of how gift is held |
|-----------------------------------------|---------------------|------------------------------------------|-------------------------------------|
|                                         |                     |                                          |                                     |
| <b>(e) Transfer of gift</b>             |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| <b>(e) Transfer of gift</b>             |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| <b>(e) Transfer of gift</b>             |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| <b>(e) Transfer of gift</b>             |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| <b>(e) Transfer of gift</b>             |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |



**SCHEDULE D**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.**  
▶ **Attach to Form 990.**

▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

OMB No. 1545-0047

**2020**

**Open to Public Inspection**

**Name of the organization** **COMMUNITY FOUNDATION OF SNOHOMISH COUNTY** **Employer identification number** **94-3188703**

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                             | (a) Donor advised funds | (b) Funds and other accounts                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------|
| 1 Total number at end of year .....                                                                                                                                                                                                                                         | 41                      |                                                                     |
| 2 Aggregate value of contributions to (during year) .....                                                                                                                                                                                                                   | 635,718.                |                                                                     |
| 3 Aggregate value of grants from (during year) .....                                                                                                                                                                                                                        | 1,924,585.              |                                                                     |
| 4 Aggregate value at end of year .....                                                                                                                                                                                                                                      | 18,406,021.             |                                                                     |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? .....                                                            |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ..... |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

|                                                                                                     |                                                                             |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (for example, recreation or education) | <input type="checkbox"/> Preservation of a historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                              | <input type="checkbox"/> Preservation of a certified historic structure     |
| <input type="checkbox"/> Preservation of open space                                                 |                                                                             |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                  | Held at the End of the Tax Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements .....                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements .....                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) .....                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register ..... | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? .....

Yes  No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? .....

Yes  No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1 .....

(ii) Assets included in Form 990, Part X .....

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1 .....

b Assets included in Form 990, Part X .....

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):
- a  Public exhibition
  - b  Scholarly research
  - c  Preservation for future generations
  - d  Loan or exchange program
  - e  Other \_\_\_\_\_
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

**Part V Endowment Funds.** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     | 13,763,368.      | 11,388,378.    | 23,273,915.        | 21,349,255.          | 11,075,232.         |
| b Contributions                                  | 3,066,572.       | 1,726,648.     | 1,718,839.         | 1,481,047.           | 10,603,942.         |
| c Net investment earnings, gains, and losses     |                  | 2,083,382.     | -839,955.          | 2,442,684.           | 786,761.            |
| d Grants or scholarships                         | 4,076,963.       | 102,768.       | 1,673,991.         | 1,754,253.           | 768,168.            |
| e Other expenditures for facilities and programs |                  | 1,332,272.     | 215,890.           | 244,818.             | 348,512.            |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            | 12,752,977.      | 13,763,368.    | 22,262,918.        | 23,273,915.          | 21,349,255.         |

- 2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a Board designated or quasi-endowment  .7800 %
  - b Permanent endowment  99.2200 %
  - c Term endowment  .0000 %
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- |                                                                                            | Yes | No |
|--------------------------------------------------------------------------------------------|-----|----|
| (i) Unrelated organizations                                                                |     | X  |
| (ii) Related organizations                                                                 |     | X  |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? |     |    |
- 4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                                |                                      | 151,200.                        |                              | 151,200.       |
| b Buildings                                                                                            |                                      |                                 |                              |                |
| c Leasehold improvements                                                                               |                                      |                                 |                              |                |
| d Equipment                                                                                            |                                      |                                 |                              |                |
| e Other                                                                                                |                                      | 413,250.                        | 210,759.                     | 202,491.       |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | 353,691.       |

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)    | (b) Book value     | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|--------------------|-----------------------------------------------------------|
| (1) Financial derivatives                                               |                    |                                                           |
| (2) Closely held equity interests                                       |                    |                                                           |
| (3) Other                                                               |                    |                                                           |
| (A) STOCKS AND MUTUAL FUNDS                                             | 19,921,239.        | END-OF-YEAR MARKET VALUE                                  |
| (B) FIXED INCOME FUNDS                                                  | 8,518,842.         | END-OF-YEAR MARKET VALUE                                  |
| (C) ALTERNATIVE STRATEGIES                                              | 1,967,925.         | END-OF-YEAR MARKET VALUE                                  |
| (D)                                                                     |                    |                                                           |
| (E)                                                                     |                    |                                                           |
| (F)                                                                     |                    |                                                           |
| (G)                                                                     |                    |                                                           |
| (H)                                                                     |                    |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) | <b>30,408,006.</b> |                                                           |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                           | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                                     |                |                                                           |
| (2)                                                                     |                |                                                           |
| (3)                                                                     |                |                                                           |
| (4)                                                                     |                |                                                           |
| (5)                                                                     |                |                                                           |
| (6)                                                                     |                |                                                           |
| (7)                                                                     |                |                                                           |
| (8)                                                                     |                |                                                           |
| (9)                                                                     |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) |                |                                                           |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                           | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| (1)                                                                       |                |
| (2)                                                                       |                |
| (3)                                                                       |                |
| (4)                                                                       |                |
| (5)                                                                       |                |
| (6)                                                                       |                |
| (7)                                                                       |                |
| (8)                                                                       |                |
| (9)                                                                       |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                           | (b) Book value    |
|---------------------------------------------------------------------------|-------------------|
| (1) Federal income taxes                                                  |                   |
| (2) ASSETS HELD UNDER AGENCY                                              |                   |
| (3) AGREEMENTS                                                            | 3,556,742.        |
| (4) RENTAL DAMAGE DEPOSITS                                                | 1,000.            |
| (5)                                                                       |                   |
| (6)                                                                       |                   |
| (7)                                                                       |                   |
| (8)                                                                       |                   |
| (9)                                                                       |                   |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) | <b>3,557,742.</b> |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII...

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                      |           |           |
|----------|------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements .....                       |           | <b>1</b>  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                  |           |           |
| <b>a</b> | Net unrealized gains (losses) on investments .....                                                   | <b>2a</b> |           |
| <b>b</b> | Donated services and use of facilities .....                                                         | <b>2b</b> |           |
| <b>c</b> | Recoveries of prior year grants .....                                                                | <b>2c</b> |           |
| <b>d</b> | Other (Describe in Part XIII.) .....                                                                 | <b>2d</b> |           |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> .....                                                          |           | <b>2e</b> |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> .....                                                     |           | <b>3</b>  |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                 |           |           |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b .....                               | <b>4a</b> |           |
| <b>b</b> | Other (Describe in Part XIII.) .....                                                                 | <b>4b</b> |           |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> .....                                                              |           | <b>4c</b> |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) ..... |           | <b>5</b>  |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                       |           |           |
|----------|-------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Total expenses and losses per audited financial statements .....                                      |           | <b>1</b>  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                     |           |           |
| <b>a</b> | Donated services and use of facilities .....                                                          | <b>2a</b> |           |
| <b>b</b> | Prior year adjustments .....                                                                          | <b>2b</b> |           |
| <b>c</b> | Other losses .....                                                                                    | <b>2c</b> |           |
| <b>d</b> | Other (Describe in Part XIII.) .....                                                                  | <b>2d</b> |           |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> .....                                                           |           | <b>2e</b> |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> .....                                                      |           | <b>3</b>  |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                    |           |           |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b .....                                | <b>4a</b> |           |
| <b>b</b> | Other (Describe in Part XIII.) .....                                                                  | <b>4b</b> |           |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> .....                                                               |           | <b>4c</b> |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) ..... |           | <b>5</b>  |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART V, LINE 4:**

THE FOUNDATION'S ENDOWMENT CONSISTS OF 164 INDIVIDUAL FUNDS ESTABLISHED FOR A VARIETY OF PURPOSES. THE FOUNDATION'S BOARD HAS DESIGNATED NET ASSETS WITH DONOR RESTRICTIONS FOR VARIOUS PURPOSES TO AID IN THE MANAGEMENT OF THE FOUNDATION'S RESOURCES AND TO SATISFY CERTAIN BOARD OBJECTIVES. THE ENDOWMENT INCLUDES BOTH DONOR-RESTRICTED ENDOWMENT FUNDS AND FUNDS DESIGNATED BY THE BOARD OF DIRECTORS TO FUNCTION AS ENDOWMENTS.

**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2020**

**Open to Public  
Inspection**

Name of the organization **COMMUNITY FOUNDATION OF SNOHOMISH COUNTY** Employer identification number **94-3188703**

**Part I General Information on Grants and Assistance**

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| <b>1 (a)</b> Name and address of organization or government                                       | <b>(b)</b> EIN | <b>(c)</b> IRC section (if applicable) | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of noncash assistance | <b>(h)</b> Purpose of grant or assistance                          |
|---------------------------------------------------------------------------------------------------|----------------|----------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------|
| CHILDSTRIVE<br>906 EVERETT MALL WAY SUITE 200<br>EVERETT, WA 98208                                |                |                                        | 250,000.                        | 0.                                       |                                                              |                                              | SUPPORT FOR CONSTRUCTION COSTS AT CONNECT CASINO ROAD VILLAGE      |
| SCHOLARSHIP JUNKIES<br>1605 S MAIN ST #A<br>SEATTLE, WA 98144                                     |                |                                        | 220,000.                        | 0.                                       |                                                              |                                              | COVID-19 RESPONSE TO COMMUNITIES OF COLOR/UNDOCUMENTED INDIVIDUALS |
| TRINITY LUTHERAN CHURCH<br>6215 196TH ST<br>LYNNWOOD, WA 98036                                    |                |                                        | 220,000.                        | 0.                                       |                                                              |                                              | UNRESTRICTED                                                       |
| EDMONDS SENIOR CENTER (SOUTH COUNTY SR. CTR) - 220 RAILROAD AVE<br>PO BOX 717 - EDMONDS, WA 98020 |                |                                        | 200,000.                        | 0.                                       |                                                              |                                              | BUILDING A NEW SENIOR CENTER                                       |
| SNOHOMISH HEALTH DISTRICT<br>3020 RUCKER AVE STE 306<br>EVERETT, WA 98201                         |                |                                        | 109,341.                        | 0.                                       |                                                              |                                              | MOBILE TESTING, RENTAL NEEDS, LAPTOPS, TRANSLATIONS, FOOD          |
| AGROS INTERNATIONAL<br>2225 4TH AVE 2ND FLOOR<br>SEATTLE, WA 98121                                |                |                                        | 100,000.                        | 0.                                       |                                                              |                                              | CLIMATE SMART COMMITMENT                                           |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ 301.

**3** Enter total number of other organizations listed in the line 1 table ▶

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2020

SEE PART IV FOR COLUMN (H) DESCRIPTIONS

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                              | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                         |
|---------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------------|
| BIG LIFE FOUNDATION<br>1715 NORTH HERON DRIVE<br>RIDGEFIELD, WA 98642           |         |                               | 100,000.                 | 0.                                |                                                       |                                        | CLIMATE SMART COMMITMENT<br>- FOR ZEITZ FOUNDATION         |
| CLOTHES FOR KIDS<br>16725 52ND AVENUE WEST #B<br>LYNNWOOD, WA 98037             |         |                               | 100,000.                 | 0.                                |                                                       |                                        | CLOTHES FOR KIDS                                           |
| COMMUNITIES OF COLOR COALITION<br>PO BOX 472<br>EVERETT, WA 98206               |         |                               | 100,000.                 | 0.                                |                                                       |                                        | COMMUNITIES OF COLOR<br>COALITION                          |
| COMPANIS<br>1111 HARVARD AVENUE<br>SEATTLE, WA 98122                            |         |                               | 100,000.                 | 0.                                |                                                       |                                        | COMPANIS                                                   |
| COMPASS HEALTH<br>PO BOX 3810 MS-31<br>EVERETT, WA 98203                        |         |                               | 100,000.                 | 0.                                |                                                       |                                        | DONATION                                                   |
| EDMONDS CENTER FOR THE ARTS<br>410 FOURTH AVE N<br>EDMONDS, WA 98020            |         |                               | 100,000.                 | 0.                                |                                                       |                                        | UNRESTRICTED                                               |
| EVERETT PUBLIC SCHOOLS FOUNDATION<br>PO BOX 3112<br>EVERETT, WA 98206           |         |                               | 100,000.                 | 0.                                |                                                       |                                        | EVERETT PUBLIC SCHOOLS<br>FOUNDATION                       |
| EVERETT RECOVERY CAFE<br>PO BOX 2373<br>EVERETT, WA 98213                       |         |                               | 100,000.                 | 0.                                |                                                       |                                        | EVERETT RECOVERY CAFE                                      |
| FOUNDATION FOR SUSTAINABLE<br>COMMUNITY - 10-108TH ST SE -<br>EVERETT, WA 98208 |         |                               | 100,000.                 | 0.                                |                                                       |                                        | FOUNDATION FOR<br>SUSTAINABLE COMMUNITY DBA<br>FARMER FROG |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                              | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                   |
|-------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------|
| GIRLS ON THE RUN OF SNOHOMISH COUNTY - 6505 218TH STREET SW #14 - MOUNTLAKE TERRACE, WA 98036   |         |                               | 100,000.                 | 0.                                |                                                       |                                        | GIRLS ON THE RUN OF SNOHOMISH COUNTY                 |
| GLACIER PEAK INSTITUTE<br>1405 EMENS AVE N<br>DARRINGTON, WA 98241                              |         |                               | 100,000.                 | 0.                                |                                                       |                                        | GLACIER PEAK INSTITUTE                               |
| KOREAN COMMUNITY SERVICE CENTER<br>22727 HWY 99 STE 212<br>EDMONDS, WA 98026                    |         |                               | 100,000.                 | 0.                                |                                                       |                                        | KOREAN COMMUNITY SERVICE CENTER                      |
| KSER FOUNDATION<br>2623 WETMORE AVE PO BOX 1106<br>EVERETT, WA 98206                            |         |                               | 100,000.                 | 0.                                |                                                       |                                        | KSER FOUNDATION                                      |
| LATINO EDUCATIONAL TRAINING INSTITUTE (LETI) - 6605 202ND ST SW STE 300 - LYNNWOOD, WA 98036    |         |                               | 100,000.                 | 0.                                |                                                       |                                        | LATINO EDUCATIONAL TRAINING INSTITUTE                |
| LIFE CHANGING COMMUNITY SERVICES DBA HOFF FOUNDATION - 2936 ROCKEFELLER AVE - EVERETT, WA 98201 |         |                               | 100,000.                 | 0.                                |                                                       |                                        | LIFE CHANGING COMMUNITY SERVICES DBA HOFF FOUNDATION |
| MARI'S PLACE<br>2321 HOYT AVE<br>EVERETT, WA 98201                                              |         |                               | 100,000.                 | 0.                                |                                                       |                                        | MARI'S PLACE FOR THE ARTS                            |
| MODEST FAMILY SOLUTIONS<br>2823 ROCKEFELLER AVE<br>EVERETT, WA 98201                            |         |                               | 100,000.                 | 0.                                |                                                       |                                        | CFSC FISCAL SPONSOR FOR MODEST FAMILY SOLUTIONS      |
| MODEST FAMILY SOLUTIONS<br>7510 OLYMPIC DR<br>EVERETT, WA 98203                                 |         |                               | 100,000.                 | 0.                                |                                                       |                                        | CARES GRANT                                          |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                            | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                      |
|-----------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------------|
| MONROE GOSPEL WOMEN'S MISSION<br>450 S. LEWIS ST<br>EVERETT, WA 98272                         |         |                               | 100,000.                 | 0.                                |                                                       |                                        | MONROE GOSPEL WOMEN'S MISSION                           |
| NAACP SNOHOMISH COUNTY BRANCH<br>2810 LOMBARD AVE STE 104<br>EVERETT, WA 98201                |         |                               | 100,000.                 | 0.                                |                                                       |                                        | NAACP SNOHOMISH COUNTY                                  |
| NORTHWEST TRIBAL EMERGENCY<br>MANAGEMENT COUNCIL - PO BOX 1162 -<br>SNOHOMISH, WA 98291       |         |                               | 100,000.                 | 0.                                |                                                       |                                        | NORTHWEST TRIBAL EMERGENCY MANAGEMENT COUNCIL           |
| NORTHWEST'S CHILD INC<br>1823 N 85TH ST<br>SEATTLE, WA 98103                                  |         |                               | 100,000.                 | 0.                                |                                                       |                                        | NORTHWEST'S CHILD INC                                   |
| PACIFIC ISLANDER COMMUNITY<br>ASSOCIATION OF WA - 643 S 150TH ST<br>- BURIEN, WA 98148        |         |                               | 100,000.                 | 0.                                |                                                       |                                        | PACIFIC ISLANDER COMMUNITY ASSOCIATION OF WA            |
| PARTICIPATORY JUSTICE<br>8410 178TH PL NE<br>ARLINGTON, WA 98223                              |         |                               | 100,000.                 | 0.                                |                                                       |                                        | PARTICIPATORY JUSTICE                                   |
| PEORIA HOME<br>3331 BROADWAY #6<br>EVERETT, WA 98201                                          |         |                               | 100,000.                 | 0.                                |                                                       |                                        | PEORIA HOME                                             |
| RED CURTAIN FOUNDATION FOR THE<br>ARTS - PO BOX 1713 - MARYSVILLE,<br>WA 98270                |         |                               | 100,000.                 | 0.                                |                                                       |                                        | RED CURTAIN FOUNDATION FOR THE ARTS                     |
| RED-TAILED HAWKS CHAPTER BLACK<br>PILOTS OF AMERICA INC - PO BOX<br>1403 - MUKILTEO, WA 98275 |         |                               | 100,000.                 | 0.                                |                                                       |                                        | RED-TAILED HAWKS CHAPTER, BLACK PILOTS OF AMERICA, INC. |

Schedule I (Form 990)



**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                       | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance          |
|------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------|
| SNOHOMISH COUNTY LEGAL SERVICES<br>2731 WETMORE AVE STE 410<br>EVERETT, WA 98201         |         |                               | 100,000.                 | 0.                                |                                                       |                                        | SNOHOMISH COUNTY LEGAL SERVICES             |
| SNOHOMISH COUNTY MUSIC PROJECT<br>1702 PACIFIC AVE<br>EVERETT, WA 98201                  |         |                               | 100,000.                 | 0.                                |                                                       |                                        | SNOHOMISH COUNTY MUSIC PROJECT              |
| TAKE THE NEXT STEP<br>202 S SAMS ST<br>MONROE, WA 98272                                  |         |                               | 100,000.                 | 0.                                |                                                       |                                        | TAKE THE NEXT STEP                          |
| TEACHERS OF COLOR FOUNDATION<br>PO BOX 1745<br>EDMONDS, WA 98020                         |         |                               | 100,000.                 | 0.                                |                                                       |                                        | TEACHERS OF COLOR FOUNDATION                |
| THE DANCE SCHOOL<br>PO BOX 1833<br>EVERETT, WA 98206                                     |         |                               | 100,000.                 | 0.                                |                                                       |                                        | THE DANCE SCHOOL                            |
| URBAN LEAGUE OF METROPOLITAN SEATTLE - 105 14TH AVE STE 200 - SEATTLE, WA 98122          |         |                               | 100,000.                 | 0.                                |                                                       |                                        | URBAN LEAGUE OF METROPOLITAN SEATTLE (ULMS) |
| UTSAV<br>3822 186TH PL SE<br>BOTHHELL, WA 98012                                          |         |                               | 100,000.                 | 0.                                |                                                       |                                        | UTSAV USA                                   |
| VENTURES<br>2100 24TH AVE SOUTH<br>SEATTLE, WA 98144                                     |         |                               | 100,000.                 | 0.                                |                                                       |                                        | VENTURES                                    |
| WASHINGTON FAMILY AND COMMUNITY ENGAGEMENT TRUST - 6628 212TH ST SW - LYNNWOOD, WA 98036 |         |                               | 100,000.                 | 0.                                |                                                       |                                        | WASHINGTON FAMILY ENGAGEMENT (WAFE)         |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                                     | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
|------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------|
| WASHINGTON KIDS IN TRANSITION<br>19721 SCRIBER LAKE RD #B<br>LYNNWOOD, WA 98036                                        |         |                               | 100,000.                 | 0.                                |                                                       |                                        | WASHINGTON KIDS IN TRANSITION       |
| OPERATIONS FUND<br>2823 ROCKEFELLER AVE<br>EVERETT, WA 98201                                                           |         |                               | 92,905.                  | 0.                                |                                                       |                                        | OPERATIONAL ENDOWMENT GRANT         |
| COURAGE TO CHANGE RECOVERY SERVICES - PO BOX 406 - LYNNWOOD, WA 98046                                                  |         |                               | 75,000.                  | 0.                                |                                                       |                                        | COURAGE TO CHANGE RECOVERY SERVICES |
| EVERETT PFLAG (FOR GLOBE)<br>PO BOX 12884<br>EVERETT, WA 98206                                                         |         |                               | 75,000.                  | 0.                                |                                                       |                                        | GLOBE YOUTH GROUP                   |
| GAMBIAN TALENTS PROMOTION<br>525 112TH ST SE #F324<br>EVERETT, WA 98208                                                |         |                               | 75,000.                  | 0.                                |                                                       |                                        | GAMBIAN TALENTS PROMOTION           |
| GLSEN WASHINGTON<br>1605 12TH AVE SUITE 35<br>SEATTLE, WA 98122                                                        |         |                               | 75,000.                  | 0.                                |                                                       |                                        | GLSEN WASHINGTON                    |
| JEAN KIM FOUNDATION<br>PO BOX 1835<br>LYNNWOOD, WA 98046                                                               |         |                               | 75,000.                  | 0.                                |                                                       |                                        | JEAN KIM FOUNDATION                 |
| LIFT EVERY VOICE LEGACY (LEVL) IN PARTNERSHIP WITH COMMUNITY OF COLOR COALI - 23931 HWY 99 STE 102 - EDMONDS, WA 98026 |         |                               | 75,000.                  | 0.                                |                                                       |                                        | LIFT EVERY VOICE LEGACY (LEVL)      |
| MADRES DE CASINO RD<br>14 E CASINO RD BUILDING B<br>EVERETT, WA 98204                                                  |         |                               | 75,000.                  | 0.                                |                                                       |                                        | MADRES DE CASINO RD                 |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                              | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                       |
|-------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------|
| MILLENNIA MINISTRIES<br>PO BOX 14352<br>MILL CREEK, WA 98082                                    |         |                               | 75,000.                  | 0.                                |                                                       |                                        | MILLENNIA MINISTRIES                                                     |
| PROJECT GIRL MENTORING PROGRAM<br>1424 191ST PL SE<br>BOTHHELL, WA 98012                        |         |                               | 75,000.                  | 0.                                |                                                       |                                        | PROJECT GIRL MENTORING PROGRAM                                           |
| SAINT JOSEPH'S HOUSE<br>1925 4TH ST<br>MARYSVILLE, WA 98270                                     |         |                               | 75,000.                  | 0.                                |                                                       |                                        | SAINT JOSEPH'S HOUSE<br>COMMUNITY CLOTHING BANK                          |
| SECOND CHANCE OUTREACH<br>PO BOX 741<br>BURLINGTON, WA 98233                                    |         |                               | 75,000.                  | 0.                                |                                                       |                                        | SECOND CHANCE OUTREACH                                                   |
| SNOHOMISH COUNTY FOOD BANK<br>COALITION - PO BOX 917 -<br>MARYSVILLE, WA 98270                  |         |                               | 75,000.                  | 0.                                |                                                       |                                        | SHELF-STABLE CANNED<br>FOODS, SENIOR<br>SUPPLEMENTS,<br>HYGIENE/DEPENDS. |
| PROJECT CONCERN INTERNATIONAL<br>5151 MURPHY CANYON RD STE 320<br>SAN DIEGO, CA 92123           |         |                               | 70,000.                  | 0.                                |                                                       |                                        | CLIMATE SMART COMMITMENT                                                 |
| SNOHOMISH COUNTY HUMAN SERVICES<br>DEPARTMENT - 3000 ROCKEFELLER M/S<br>305 - EVERETT, WA 98201 |         |                               | 70,000.                  | 0.                                |                                                       |                                        | HOMELESS COMMUNITY<br>CONTAINMENT/PROTECTION                             |
| BOYS & GIRLS CLUBS OF SNOHOMISH<br>COUNTY - 8223 BROADWAY SUITE 100 -<br>EVERETT, WA 98203      |         |                               | 58,000.                  | 0.                                |                                                       |                                        | FOR MENTAL HEALTH<br>COUNSELORS DURING SUMMER<br>CAMP                    |
| YMCA OF SNOHOMISH COUNTY<br>4730 COLBY AVE, EVERETT<br>EVERETT, WA 98203                        |         |                               | 58,000.                  | 0.                                |                                                       |                                        | FOR MENTAL HEALTH<br>COUNSELORS DURING SUMMER<br>CAMP                    |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                      | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                         |
|---------------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|
| BREAD FOR THE WORLD INSTITUTE INC<br>425 3RD STREET SW STE 1200<br>WASHINGTON, DC 20024                 |         |                               | 50,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                                                               |
| CASINO ROAD KIDS MINISTRIES<br>PO BOX 4459<br>EVERETT, WA 98204                                         |         |                               | 50,000.                  | 0.                                |                                                       |                                        | CASINO ROAD KIDS<br>MINISTRIES                                             |
| COMMUNITY HEALTH WORKER COALITION<br>FOR MIGRANTS AND REFUGEES - 24315<br>89TH PL W - EDMONDS, WA 98026 |         |                               | 50,000.                  | 0.                                |                                                       |                                        | COMMUNITY HEALTH WORKER<br>COALITION FOR MIGRANTS<br>AND REFUGEES (CHWCMR) |
| CORONAVIRUS RESPONSE FUND<br>2823 ROCKEFELLER AVE<br>EVERETT, WA 98201                                  |         |                               | 50,000.                  | 0.                                |                                                       |                                        | TO START RESPONSE FUND                                                     |
| DOMESTIC VIOLENCE SERVICES OF<br>SNOHOMISH COUNTY - PO BOX 7 -<br>EVERETT, WA 98206                     |         |                               | 50,000.                  | 0.                                |                                                       |                                        | COVID-19 SUPPORT                                                           |
| FAITH ACTION NETWORK<br>3720 AIRPORT WAY<br>SEATTLE, WA 98134                                           |         |                               | 50,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                                                               |
| FIRST CLASS ASSOCIATION OF<br>WASHINGTON STATE - 17433 52ND AVE<br>W APT A - LYNNWOOD, WA 98037         |         |                               | 50,000.                  | 0.                                |                                                       |                                        | FIRST CLASS ASSOCIATION<br>OF WASHINGTON STATE                             |
| FOOD 4 FARMERS<br>523 ISHAM ROAD<br>HINESBURG, VT 05461                                                 |         |                               | 50,000.                  | 0.                                |                                                       |                                        | CLIMATE SMART COMMITMENT                                                   |
| GRANITE FALLS COMMUNITY COALITION<br>PO BOX 1947<br>GRANITE FALLS, WA 98252                             |         |                               | 50,000.                  | 0.                                |                                                       |                                        | GRANITE FALLS COMMUNITY<br>COALITION                                       |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                            | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                   |
|-------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|
| IMMIGRANT GUIDE<br>15907 ASH WAY D612<br>LYNNWOOD, WA 98087                   |         |                               | 50,000.                  | 0.                                |                                                       |                                        | IMMIGRANT GUIDE                                                      |
| LINC NW<br>PO BOX 70<br>NORTH LAKEWOOD, WA 98259                              |         |                               | 50,000.                  | 0.                                |                                                       |                                        | LINC NW                                                              |
| MONROE COMMUNITY SENIOR CENTER<br>PO BOX 602<br>MONROE, WA 98272              |         |                               | 50,000.                  | 0.                                |                                                       |                                        | MONROE COMMUNITY SENIOR CENTER                                       |
| NORTH SNOHOMISH COUNTY OUTREACH<br>PO BOX 3339<br>ARLINGTON, WA 98223         |         |                               | 50,000.                  | 0.                                |                                                       |                                        | NORTH SNOHOMISH COUNTY OUTREACH                                      |
| RESOUNDING LOVE CENTER FOR THE ARTS - 4970 12TH AVE SOUTH - SEATTLE, WA 98108 |         |                               | 50,000.                  | 0.                                |                                                       |                                        | RESOUNDING LOVE CENTER FOR THE ARTS                                  |
| SOJOURNERS<br>PO BOX 70730<br>WASHINGTON, DC 20024                            |         |                               | 50,000.                  | 0.                                |                                                       |                                        | LAWYERS AND COLLARS                                                  |
| SOJOURNERS<br>PO BOX 70730<br>WASHINGTON, DC 20024                            |         |                               | 50,000.                  | 0.                                |                                                       |                                        | FOUNDERS CIRCLE MATCHING GRANT                                       |
| VOLUNTEERS OF AMERICA WESTERN<br>WASHINGTON - PO BOX 839 - EVERETT, WA 98206  |         |                               | 50,000.                  | 0.                                |                                                       |                                        | SENIORS, DISABLED ADULTS, FAMILIES ECONOMICALLY IMPACTED BY COVID-19 |
| YOUTH DYNAMICS- STILLY VALLEY<br>PO BOX 486<br>BURLINGTON, WA 98233           |         |                               | 50,000.                  | 0.                                |                                                       |                                        | STILLY VALLEY YOUTH DYNAMICS                                         |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                            | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                         |
|-------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|
| YOUTHKAN-WE/KAN<br>22727 HWY 99 #212<br>EDMONDS, WA 98026                     |         |                               | 50,000.                  | 0.                                |                                                       |                                        | YOUTHKAN                                                                                   |
| CITIZENS' CLIMATE EDUCATION CORPS<br>1330 ORANGE AVE<br>CORONADO, CA 92118    |         |                               | 40,000.                  | 0.                                |                                                       |                                        | CLIMATE SMART COMMITMENT                                                                   |
| RAINFOREST ACTION NETWORK<br>425 BUSH ST SUITE 300<br>SAN FRANCISCO, CA 94108 |         |                               | 40,000.                  | 0.                                |                                                       |                                        | CLIMATE SMART COMMITMENT                                                                   |
| YWCA - SEATTLE, KING, SNOHOMISH<br>1118 FIFTH AVE<br>SEATTLE, WA 98101        |         |                               | 40,000.                  | 0.                                |                                                       |                                        | \$15,00 TO START<br>UP/OPERATE & \$25,000 FOR<br>DIRECT SAFETY NET NEEDS<br>FOR VULNERABLE |
| WHIDBEY COMMUNITY FOUNDATION<br>1038 NE SUMMITT LOOP<br>COUPEVILLE, WA 98239  |         |                               | 34,906.                  | 0.                                |                                                       |                                        | FROM THE STEVE SHAPIRO<br>AND DEBORA VALIS FAMILY<br>FUND                                  |
| MONROE COMMUNITY SENIOR CENTER<br>PO BOX 602<br>MONROE, WA 98272              |         |                               | 31,108.                  | 0.                                |                                                       |                                        | GENERAL OPERATIONS                                                                         |
| WHIDBEY COMMUNITY FOUNDATION<br>1038 NE SUMMITT LOOP<br>COUPEVILLE, WA 98239  |         |                               | 30,627.                  | 0.                                |                                                       |                                        | FROM THE GEORGE AND<br>SHEILA MOY SAUL FAMILY<br>FUND                                      |
| AMERICAN BIRD CONSERVANCY<br>PO BOX 249<br>THE PLAINS, VA 20198               |         |                               | 30,000.                  | 0.                                |                                                       |                                        | CLIMATE SMART COMMITMENT                                                                   |
| BABIES OF HOMELESSNESS<br>PO BOX 147<br>BOTHHELL, WA 98041                    |         |                               | 30,000.                  | 0.                                |                                                       |                                        | COVID-19 INFANT SAFETY<br>NET NEEDS FOR HOMELESS<br>FAMILIES                               |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------------|
| CATHOLIC COMMUNITY SERVICES OF SNOHOMISH COUNTY - 1918 EVERETT AVE - EVERETT, WA 98201           |         |                               | 30,000.                  | 0.                                |                                                       |                                        | COVID-19 PREPARES PROGRAM SUPPORT FOR SNOHOMISH COUNTY      |
| COCOON HOUSE<br>3530 COLBY AVE<br>EVERETT, WA 98201                                              |         |                               | 30,000.                  | 0.                                |                                                       |                                        | COVID-19 SUPPORT                                            |
| MILLENNIA MINISTRIES<br>PO BOX 14352<br>MILL CREEK, WA 98082                                     |         |                               | 30,000.                  | 0.                                |                                                       |                                        | RACIAL EQUITY GRANT FOR SURVIVING TO THRIVING COLLABORATIVE |
| THE RAINFOREST ALLIANCE<br>125 BROADWAY 9TH FLOOR<br>NEW YORK, NY 10004                          |         |                               | 30,000.                  | 0.                                |                                                       |                                        | CLIMATE SMART COMMITMENT                                    |
| SNOHOMISH COUNTY MUSIC PROJECT<br>1702 PACIFIC AVE<br>EVERETT, WA 98201                          |         |                               | 28,778.                  | 0.                                |                                                       |                                        | 2020 FUNDS DISTRIBUTION                                     |
| ARTS COUNCIL OF SNOHOMISH COUNTY<br>DBA SCHACK ART CENTER - 2921 HOYT AVENUE - EVERETT, WA 98201 |         |                               | 26,150.                  | 0.                                |                                                       |                                        | MURAL PROGRAM                                               |
| VOLUNTEERS OF AMERICA WESTERN<br>WASHINGTON - PO BOX 839 - EVERETT, WA 98206                     |         |                               | 26,050.                  | 0.                                |                                                       |                                        | FOR CASINO ROAD FUND                                        |
| ANGEL RESOURCE CONNECTION<br>8829 184TH AVE NE<br>GRANITE FALLS, WA 98252                        |         |                               | 25,000.                  | 0.                                |                                                       |                                        | ANGEL RESOURCE CONNECTION                                   |
| ARTS COUNCIL OF SNOHOMISH COUNTY<br>DBA SCHACK ART CENTER - 2921 HOYT AVENUE - EVERETT, WA 98201 |         |                               | 25,000.                  | 0.                                |                                                       |                                        | 2020 FUND A NEED DONATION                                   |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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| AUTISM SPEAKS<br>6330 SAN VICENTE BLVD STE 401<br>LOS ANGELES, CA 90048                       |         |                               | 25,000.                  | 0.                                |                                                       |                                        | ARTS & MUSIC EDUCATION<br>WITHIN OUTREACH PROGRAMS |
| BLACK HEALING FUND<br>1323 AVE D #1918<br>SNOHOMISH, WA 98291                                 |         |                               | 25,000.                  | 0.                                |                                                       |                                        | BLACK HEALING FUND                                 |
| BOTHELL HINDU TEMPLE<br>3822 186TH PL SE<br>BOTHELL, WA 98012                                 |         |                               | 25,000.                  | 0.                                |                                                       |                                        | BOTHELL HINDU TEMPLE                               |
| CAMP READ-A-RAMA<br>12239 PALATINE AVENUE NORTH<br>SEATTLE, WA 98133                          |         |                               | 25,000.                  | 0.                                |                                                       |                                        | CAMP<br>READ-A-RAMA/READ-A-RAMA                    |
| CATHOLIC COMMUNITY SERVICES OF<br>SNOHOMISH COUNTY - 1918 EVERETT<br>AVE - EVERETT, WA 98201  |         |                               | 25,000.                  | 0.                                |                                                       |                                        | TO BE USED FOR COVID-19<br>MERCY HOUSE RESPONSE    |
| CHANGE THE NARRATIVE<br>17709 OAK ST<br>GRANITE FALLS, WA 98252                               |         |                               | 25,000.                  | 0.                                |                                                       |                                        | CHANGE THE NARRATIVE                               |
| COMMUNITY RESOURCE CENTER OF<br>STANWOOD-CAMANO - PO BOX 935 -<br>STANWOOD, WA 98292          |         |                               | 25,000.                  | 0.                                |                                                       |                                        | CORONAVIRUS RESPONSE FUND                          |
| EXPLORER MS PTO<br>9600 SHARON DR<br>EVERETT, WA 98204                                        |         |                               | 25,000.                  | 0.                                |                                                       |                                        | EXPLORER MIDDLE SCHOOL<br>PTO                      |
| FAITH LUTHERAN CHURCH FOOD BANK<br>AND COMMUNITY MEAL - 6708 CADY<br>ROAD - EVERETT, WA 98208 |         |                               | 25,000.                  | 0.                                |                                                       |                                        | FAITH FOOD BANK AND<br>COMMUNITY MEAL WHO          |

Schedule I (Form 990)



**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------|
| HOMAGE SENIOR SERVICES<br>5026 196TH ST SW<br>LYNNWOOD, WA 98036                   |         |                               | 25,000.                  | 0.                                |                                                       |                                        | CORONAVIRUS RESPONSE FUND                                                                   |
| HOMES AND HOPE COMMUNITY LAND TRUST - 10224 53RD AVE W - MUKILTEO, WA 98275        |         |                               | 25,000.                  | 0.                                |                                                       |                                        | HOMES AND HOPE COMMUNITY LAND TRUST                                                         |
| KEEP DREAMS ALIVE FOUNDATION<br>10810 53RD DR NE<br>MARYSVILLE, WA 98271           |         |                               | 25,000.                  | 0.                                |                                                       |                                        | KEEP DREAMS ALIVE FOUNDATION                                                                |
| LEADERSHIP LAUNCH<br>PO BOX 653<br>MUKILTEO, WA 98275                              |         |                               | 25,000.                  | 0.                                |                                                       |                                        | LEADERSHIP LAUNCH                                                                           |
| NORTH COUNTIES' FAMILY SERVICES<br>1085 FIR ST PO BOX 1103<br>DARRINGTON, WA 98241 |         |                               | 25,000.                  | 0.                                |                                                       |                                        | CORONAVIRUS RESPONSE FUND                                                                   |
| ODYSSEY ELEMENTARY PTA<br>13025 17TH AVE W<br>EVERETT, WA 98204                    |         |                               | 25,000.                  | 0.                                |                                                       |                                        | ODYSSEY ELEMENTARY PTA                                                                      |
| PACKS FOR KIDS<br>7709 UPPER RIDGE ROAD<br>EVERETT, WA 98203                       |         |                               | 25,000.                  | 0.                                |                                                       |                                        | PACKS FOR KIDS - WASHINGTON                                                                 |
| PROVIDENCE GENERAL FOUNDATION<br>PO BOX 1067<br>EVERETT, WA 98206                  |         |                               | 25,000.                  | 0.                                |                                                       |                                        | 2020 FESTIVAL OF DREAMS                                                                     |
| PROVIDENCE GENERAL FOUNDATION<br>PO BOX 1067<br>EVERETT, WA 98206                  |         |                               | 25,000.                  | 0.                                |                                                       |                                        | TO SUPPORT THEIR EXPANDED AUTISM CENTER WHICH IS THE FOCUS OF THIS YEARS FESTIVAL OF TREES. |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|-----------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------|
| SCBHC<br>PO BOX 1552<br>EVERETT, WA 98206                                               |         |                               | 25,000.                  | 0.                                |                                                       |                                        | SNOHOMISH COUNTY BLACK HERITAGE COMMITTEE                                              |
| ST. VINCENT DE PAUL OF SNOHOMISH COUNTY - PO BOX 2269 6424 BROADWAY - EVERETT, WA 98213 |         |                               | 25,000.                  | 0.                                |                                                       |                                        | SAFETY NET NEEDS FOR CLIENTS, VULNERABLE POPULATIONS ECONOMICALLY IMPACTED BY COVID 19 |
| TAKE THE NEXT STEP<br>202 S SAMS ST<br>MONROE, WA 98272                                 |         |                               | 25,000.                  | 0.                                |                                                       |                                        | CORONAVIRUS RESPONSE FUND                                                              |
| THE DARRINGTON FOOD BANK FOUNDATION - 1105 N EMENS PO BOX 696 - DARRINGTON, WA 98241    |         |                               | 25,000.                  | 0.                                |                                                       |                                        | DARRINGTON FOOD BANK FOUNDATION                                                        |
| VOLUNTEERS OF AMERICA WESTERN WASHINGTON - PO BOX 839 - EVERETT, WA 98206               |         |                               | 25,000.                  | 0.                                |                                                       |                                        | FOR COVID RESPONSE AND 211                                                             |
| VOLUNTEERS OF AMERICA WESTERN WASHINGTON - PO BOX 839 - EVERETT, WA 98206               |         |                               | 25,000.                  | 0.                                |                                                       |                                        | SULTAN FAMILY SUPPORT CENTER                                                           |
| VOLUNTEERS OF AMERICA WESTERN WASHINGTON - PO BOX 839 - EVERETT, WA 98206               |         |                               | 25,000.                  | 0.                                |                                                       |                                        | ARLINGTON COMMUNITY RESOURCE CENTER                                                    |
| WAGRO FOUNDATION<br>6406 208TH ST SW<br>LYNNWOOD, WA 98036                              |         |                               | 25,000.                  | 0.                                |                                                       |                                        | WA-GRO FOUNDATION                                                                      |
| EVERETT PARKS ENDOWMENT<br>2823 ROCKEFELLER AVE<br>EVERETT, WA 98201                    |         |                               | 24,153.                  | 0.                                |                                                       |                                        | PAYOUT OF SPENDABLE                                                                    |

Schedule I (Form 990)

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|------------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------|
| MADRES DE CASINO RD<br>14 E CASINO RD BUILDING B<br>EVERETT, WA 98204                                |         |                               | 24,000.                  | 0.                                |                                                       |                                        | ALL IN WA                                   |
| SNOHOMISH COMMUNITY FOOD BANK<br>PO BOX 1364<br>SNOHOMISH, WA 98291                                  |         |                               | 23,688.                  | 0.                                |                                                       |                                        | SNOHOMISH COMMUNITY FOOD BANK               |
| ARLINGTON COMMUNITY FOOD BANK<br>19118 63RD AVE NE PMB 224<br>ARLINGTON, WA 98223                    |         |                               | 23,684.                  | 0.                                |                                                       |                                        | ARLINGTON COMMUNITY FOOD BANK               |
| CATHOLIC COMMUNITY SERVICES OF SNOHOMISH COUNTY - 1918 EVERETT AVE - EVERETT, WA 98201               |         |                               | 23,684.                  | 0.                                |                                                       |                                        | MERCY HOUSE                                 |
| CONCERN FOR NEIGHBORS (MOUNTLAKE TERRACE) FOOD BANK - 4700 228TH ST SW - MOUNTLAKE TERRACE, WA 98034 |         |                               | 23,684.                  | 0.                                |                                                       |                                        | CONCERN FOR NEIGHBORS FOOD BANK             |
| EDMONDS FOOD BANK<br>828 CASPERS ST<br>EDMONDS, WA 98020                                             |         |                               | 23,684.                  | 0.                                |                                                       |                                        | EDMONDS FOOD BANK                           |
| EDMONDS WESTGATE CHAPEL FOOD BANK<br>22901 EDMONDS WAY<br>EDMONDS, WA 98020                          |         |                               | 23,684.                  | 0.                                |                                                       |                                        | EDMONDS WESTGATE CHAPEL FOOD BANK           |
| GRANITE FALLS COMMUNITY COALITION<br>PO BOX 1947<br>GRANITE FALLS, WA 98252                          |         |                               | 23,684.                  | 0.                                |                                                       |                                        | GRANITE FALLS COMMUNITY COALITION FOOD BANK |
| HOPE CREEK CHARITABLE FOUNDATION<br>4326 148TH ST SE<br>MILL CREEK, WA 98012                         |         |                               | 23,684.                  | 0.                                |                                                       |                                        | MILL CREEK COMMUNITY FOOD BANK              |

Schedule I (Form 990)

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|-------------------------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| LAKE STEVENS COMMUNITY FOOD BANK ASSOCIATION - 2111 117TH AVE NE - LAKE STEVENS, WA 98258                         |         |                               | 23,684.                  | 0.                                |                                                       |                                        | LAKE STEVENS COMMUNITY FOOD BANK   |
| LYNNWOOD FOOD BANK<br>5320 176TH STREET SW<br>LYNNWOOD, WA 98037                                                  |         |                               | 23,684.                  | 0.                                |                                                       |                                        | LYNNWOOD FOOD BANK                 |
| MALTBY FOOD BANK<br>21104 86TH AVE SE<br>SNOHOMISH, WA 98296                                                      |         |                               | 23,684.                  | 0.                                |                                                       |                                        | MALTBY FOOD BANK                   |
| MARYSVILLE COMMUNITY FOOD BANK<br>4150 88TH ST NE PO BOX 917<br>MARYSVILLE, WA 98270                              |         |                               | 23,684.                  | 0.                                |                                                       |                                        | MARYSVILLE COMMUNITY FOOD BANK     |
| MUKILTEO FOOD BANK<br>4514 84TH ST SW<br>MUKILTEO, WA 98275                                                       |         |                               | 23,684.                  | 0.                                |                                                       |                                        | MUKILTEO FOOD BANK                 |
| SALVATION ARMY EVERETT<br>2525 RUCKER AVE PO BOX 1184<br>EVERETT, WA 98206                                        |         |                               | 23,684.                  | 0.                                |                                                       |                                        | SALVATION ARMY FOOD BANK           |
| SKY VALLEY FOOD BANK<br>PO BOX 724<br>MONROE, WA 98272                                                            |         |                               | 23,684.                  | 0.                                |                                                       |                                        | SKY VALLEY (MONROE) FOOD BANK      |
| STANWOOD-CAMANO FOOD BANK SERVICES<br>27030 102ND AVE PO BOX 1285<br>STANWOOD, WA 98292                           |         |                               | 23,684.                  | 0.                                |                                                       |                                        | STANWOOD/CAMANO ISLAND FOOD BANK   |
| STILLY VALLEY CENTER (FORMERLY STILLAGUAMISH SENIOR CENTER) -<br>18308 SMOKEY POINT BLVD -<br>ARLINGTON, WA 98223 |         |                               | 23,684.                  | 0.                                |                                                       |                                        | STILLAGUAMISH SENIOR FOOD BANK     |

Schedule I (Form 990)

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|---------------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------|
| VOLUNTEERS OF AMERICA WESTERN<br>WASHINGTON - PO BOX 839 - EVERETT,<br>WA 98206                         |         |                               | 23,684.                  | 0.                                |                                                       |                                        | VOAWW SULTAN FOOD BANK                                            |
| VOLUNTEERS OF AMERICA WESTERN<br>WASHINGTON - PO BOX 839 - EVERETT,<br>WA 98206                         |         |                               | 23,684.                  | 0.                                |                                                       |                                        | VOAWW EVERETT FOOD BANK                                           |
| VOLUNTEERS OF AMERICA WESTERN<br>WASHINGTON - PO BOX 839 - EVERETT,<br>WA 98206                         |         |                               | 23,684.                  | 0.                                |                                                       |                                        | SOUTH EVERETT FOOD BANK                                           |
| COMMUNITIES OF COLOR COALITION<br>PO BOX 472<br>EVERETT, WA 98206                                       |         |                               | 22,500.                  | 0.                                |                                                       |                                        | COMMUNITIES OF COLOR<br>COALITION                                 |
| COMMUNITY HEALTH WORKER COALITION<br>FOR MIGRANTS AND REFUGEES - 24315<br>89TH PL W - EDMONDS, WA 98026 |         |                               | 22,500.                  | 0.                                |                                                       |                                        | COMMUNITY HEALTH WORKER<br>COALITION FOR MIGRANTS<br>AND REFUGEES |
| FAITH LUTHERAN CHURCH FOOD BANK<br>AND COMMUNITY MEAL - 6708 CADY<br>ROAD - EVERETT, WA 98208           |         |                               | 22,500.                  | 0.                                |                                                       |                                        | FAITH LUTHERAN CHURCH<br>FOOD BANK AND COMMUNITY<br>MEAL          |
| FOUNDATION FOR SUSTAINABLE<br>COMMUNITY - 10-108TH ST SE -<br>EVERETT, WA 98208                         |         |                               | 22,500.                  | 0.                                |                                                       |                                        | FARMER FROG                                                       |
| GAMBIAN TALENTS PROMOTION<br>525 112TH ST SE #F324<br>EVERETT, WA 98208                                 |         |                               | 22,500.                  | 0.                                |                                                       |                                        | GAMBIAN TALENTS PROMOTION                                         |
| KOREAN COMMUNITY SERVICE CENTER<br>22727 HWY 99 SUITE 212<br>EDMONDS, WA 98026                          |         |                               | 22,500.                  | 0.                                |                                                       |                                        | KOREAN COMMUNITY SERVICE<br>CENTER                                |

Schedule I (Form 990)

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| LATINO EDUCATIONAL TRAINING INSTITUTE (LETI) - 6605 202ND ST SW - LYNNWOOD, WA 98036 |         |                               | 22,500.                  | 0.                                |                                                       |                                        | LATINO EDUCATIONAL TRAINING INSTITUTE        |
| LINC NW<br>PO BOX 70<br>NORTH LAKEWOOD, WA 98259                                     |         |                               | 22,500.                  | 0.                                |                                                       |                                        | LINC NW                                      |
| MADRES DE CASINO RD<br>14 E CASINO RD BUILDING B<br>EVERETT, WA 98204                |         |                               | 22,500.                  | 0.                                |                                                       |                                        | MADRES DE CASINO RD                          |
| MILLENNIA MINISTRIES<br>PO BOX 14352<br>MILL CREEK, WA 98082                         |         |                               | 22,500.                  | 0.                                |                                                       |                                        | MILLENNIA MINISTRIES                         |
| MODEST FAMILY SOLUTIONS<br>7510 OLYMPIC DR<br>EVERETT, WA 98203                      |         |                               | 22,500.                  | 0.                                |                                                       |                                        | MODEST FAMILY SOLUTIONS                      |
| MODEST FAMILY SOLUTIONS<br>2823 ROCKEFELLER AVE<br>EVERETT, WA 98201                 |         |                               | 22,500.                  | 0.                                |                                                       |                                        | CARES - FOOD BANK GRANTS                     |
| NAACP SNOHOMISH COUNTY BRANCH<br>2810 LOMBARD AVE STE 104<br>EVERETT, WA 98201       |         |                               | 22,500.                  | 0.                                |                                                       |                                        | NAACP SNOHOMISH COUNTY BRANCH                |
| NORTH SNOHOMISH COUNTY OUTREACH<br>PO BOX 3339<br>ARLINGTON, WA 98223                |         |                               | 22,500.                  | 0.                                |                                                       |                                        | NORTH SNOHOMISH COUNTY OUTREACH              |
| PACIFIC ISLANDER COMMUNITY ASSOCIATION OF WA - 643 S 150TH ST - BURIEN, WA 98148     |         |                               | 22,500.                  | 0.                                |                                                       |                                        | PACIFIC ISLANDER COMMUNITY ASSOCIATION OF WA |

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|-----------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------|
| PACKS FOR KIDS<br>7709 UPPER RIDGE ROAD<br>EVERETT, WA 98203                            |         |                               | 22,500.                  | 0.                                |                                                       |                                        | PACKS FOR KIDS                                       |
| SECOND CHANCE OUTREACH<br>PO BOX 741<br>BURLINGTON, WA 98233                            |         |                               | 22,500.                  | 0.                                |                                                       |                                        | SECOND CHANCE OUTREACH                               |
| TAKE THE NEXT STEP<br>202 S SAMS ST<br>MONROE, WA 98272                                 |         |                               | 22,500.                  | 0.                                |                                                       |                                        | TAKE THE NEXT STEP                                   |
| UTSAV<br>3822 186TH PL SE<br>BOTHHELL, WA 98012                                         |         |                               | 22,500.                  | 0.                                |                                                       |                                        | UTSAV                                                |
| WAGRO FOUNDATION<br>6406 208TH ST SW<br>LYNNWOOD, WA 98036                              |         |                               | 22,500.                  | 0.                                |                                                       |                                        | WA-GRO FOUNDATION                                    |
| WASHINGTON KIDS IN TRANSITION<br>19721 SCRIBER LAKE RD #B<br>LYNNWOOD, WA 98036         |         |                               | 22,500.                  | 0.                                |                                                       |                                        | WASHINGTON KIDS IN TRANSITION                        |
| OPERATIONS FUND<br>2823 ROCKEFELLER AVE<br>EVERETT, WA 98201                            |         |                               | 21,865.                  | 0.                                |                                                       |                                        | TO COVER OPERATIONS DEFICIT                          |
| BREAD FOR THE WORLD INSTITUTE INC<br>425 3RD STREET SW STE 1200<br>WASHINGTON, DC 20024 |         |                               | 20,000.                  | 0.                                |                                                       |                                        | CLIMATE SMART COMMITMENT                             |
| LAKE STEVENS EDUCATION FOUNDATION<br>PO BOX 1495<br>LAKE STEVENS, WA 98258              |         |                               | 20,000.                  | 0.                                |                                                       |                                        | BERT CRONIN SCHOLARSHIP AWARD - 4 AWARDS @ \$5K EACH |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                      | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                  |
|-----------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------|
| NORML FOUNDATION<br>2312 41ST ST NW APT 201<br>WASHINGTON, DC 20005                     |         |                               | 20,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                                                                        |
| NORTHWEST WASHINGTON SYNOD<br>REGION 1 ELCA PO BOX 94432<br>SEATTLE, WA 98124           |         |                               | 20,000.                  | 0.                                |                                                       |                                        | ANONYMOUS GIFT FOR THE WELLBEING OF LOCAL CHURCHES BECAUSE OF COVID19, TRUSTING THE |
| OUR CLIMATE EDUCATION FUND<br>1380 MONROE STREET NW SUITE 734<br>WASHINGTON, DC 20010   |         |                               | 20,000.                  | 0.                                |                                                       |                                        | CLIMATE SMART COMMITMENT                                                            |
| TRINITY LUTHERAN CHURCH<br>6215 196TH ST<br>LYNNWOOD, WA 98036                          |         |                               | 20,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                                                                        |
| EVERETT PUBLIC LIBRARY<br>2702 HOYT AVE<br>EVERETT, WA 98201                            |         |                               | 18,699.                  | 0.                                |                                                       |                                        | ANNUAL GRANT DISTRIBUTION                                                           |
| VOLUNTEERS OF AMERICA WESTERN<br>WASHINGTON - PO BOX 839 - EVERETT,<br>WA 98206         |         |                               | 17,245.                  | 0.                                |                                                       |                                        | FOR THE CASINO ROAD FUND                                                            |
| AUTISM SPEAKS<br>6330 SAN VICENTE BLVD STE 401<br>LOS ANGELES, CA 90048                 |         |                               | 15,000.                  | 0.                                |                                                       |                                        | IN SUPPORT OF ARTS AND MUSIC EDUCATION WITHIN OUTREACH PROGRAMS                     |
| COMMUNITY RESOURCE CENTER OF<br>STANWOOD-CAMANO - PO BOX 935 -<br>STANWOOD, WA 98292    |         |                               | 15,000.                  | 0.                                |                                                       |                                        | SAFETY NET COVID-19 RESPONE FOR MAKING LIFE WORK COLLABORATIVE                      |
| INTERFAITH ASSOCIATION OF<br>NORTHWEST WASHINGTON - PO BOX<br>12824 - EVERETT, WA 98206 |         |                               | 15,000.                  | 0.                                |                                                       |                                        | SAFETY NET COVID-19 RESPONE FOR IMPROVING SCHOOL ATTENDANCE COLLABORATIVE           |

Schedule I (Form 990)



**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---------------------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|
| NORTH COUNTIES' FAMILY SERVICES<br>1085 FIR ST PO BOX 1103<br>DARRINGTON, WA 98241                            |         |                               | 15,000.                  | 0.                                |                                                       |                                        | SAFETY NET COVID-19 RESPONSE FOR NORTH COUNTIES COMMUNITY COLLABORATIVE    |
| SEATTLE GOODWILL INDUSTRIES<br>700 DEARBORN PL S<br>SEATTLE, WA 98144                                         |         |                               | 15,000.                  | 0.                                |                                                       |                                        | SAFETY NET COVID-19 RESPONE FOR THE ALL FAMILIES ARE READY COLLABORATIVE   |
| SNOHOMISH CONSERVATION DISTRICT<br>528 91ST AVE NE STE A, LAKE STEVENS, WA 98258 - LAKE STEVENS, WA 98258     |         |                               | 15,000.                  | 0.                                |                                                       |                                        | FOOD SYSTEM PLANNING                                                       |
| THE HEALING CENTER<br>6409 1/2 ROOSEVELT WAY NE,<br>SEATTLE, WA 98115 - SEATTLE, WA 98115                     |         |                               | 15,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                                                               |
| UNITED WAY OF SNOHOMISH COUNTY<br>3120 MCDUGALL AVE., STE. 200,<br>EVERETT, WA 98201-4433 - EVERETT, WA 98201 |         |                               | 15,000.                  | 0.                                |                                                       |                                        | OPERATIONAL/CAPACITY NEEDS TO WORK WITH COLLABORATIVES ON COVID-19 FUNDING |
| VOLUNTEERS OF AMERICA WESTERN<br>WASHINGTON - PO BOX 839, EVERETT,<br>WA 98206 - EVERETT, WA 98206            |         |                               | 15,000.                  | 0.                                |                                                       |                                        | OPERATIONAL/CAPACITY NEEDS RELATING TO COVID-19 RESPONSE                   |
| YWCA - SEATTLE, KING, SNOHOMISH<br>1118 FIFTH AVE., SEATTLE, WA 98101<br>SEATTLE, WA 98101                    |         |                               | 15,000.                  | 0.                                |                                                       |                                        | SAFETY NET COVID-19 RESPONE FOR HOMEWARD HOUSE COLLABORATIVE               |
| COMMUNITY FOUNDATION OF SNOHOMISH COUNTY - 2823 ROCKEFELLER AVE,<br>EVERETT, WA 98201 - EVERETT, WA 98201     |         |                               | 14,285.                  | 0.                                |                                                       |                                        | FOR CONNECT CASINO ROAD -- SAFETY NET NEEDS AND OPERATIONAL/CAPACITY NEEDS |
| GAMBIAN TALENTS PROMOTION<br>525 112TH ST SE #F324, EVERETT, WA<br>EVERETT, WA 98208                          |         |                               | 14,285.                  | 0.                                |                                                       |                                        | SAFETY NET NEEDS AND OPERATIONAL/CAPACITY NEEDS                            |

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                                   | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                         |
|----------------------------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|
| LATINO EDUCATIONAL TRAINING INSTITUTE (LETI) - 6605 202ND ST. SW, SUITE 300, LYNNWOOD, WA 98036 - LYNNWOOD, WA 98036 |         |                               | 14,285.                  | 0.                                |                                                       |                                        | SAFETY NET NEEDS AND OPERATIONAL/CAPACITY NEEDS                            |
| MILLENNIA MINISTRIES<br>PO BOX 14352<br>MILL CREEK, WA 98082                                                         |         |                               | 14,285.                  | 0.                                |                                                       |                                        | SAFETY NET NEEDS AND OPERATIONAL/CAPACITY NEEDS                            |
| TAKE THE NEXT STEP<br>202 S SAMS ST<br>MONROE, WA 98272                                                              |         |                               | 14,285.                  | 0.                                |                                                       |                                        | SAFETY NET NEEDS AND OPERATIONAL/CAPACITY NEEDS                            |
| UTSAV<br>3822 186TH PL SE<br>BOTHHELL, WA 98012                                                                      |         |                               | 14,285.                  | 0.                                |                                                       |                                        | SAFETY NET NEEDS AND OPERATIONAL/CAPACITY NEEDS                            |
| WAGRO FOUNDATION<br>6406 208TH ST SW<br>LYNNWOOD, WA 98036                                                           |         |                               | 14,285.                  | 0.                                |                                                       |                                        | SAFETY NET NEEDS AND OPERATIONAL/CAPACITY NEEDS                            |
| EVERETT PUBLIC LIBRARY<br>2702 HOYT AVE<br>EVERETT, WA 98201                                                         |         |                               | 13,674.                  | 0.                                |                                                       |                                        | ANNUAL GRANT DISTRIBUTION                                                  |
| CHILDSTRIVE<br>906 EVERETT MALL WAY SUITE 200<br>EVERETT, WA 98208                                                   |         |                               | 13,500.                  | 0.                                |                                                       |                                        | FOR THE MADRES DE CASINO RD RESPONSE TO THE FAMILIES AFFECTED BY COVID-19. |
| SEATTLE AREA YOUTH FOR CHRIST<br>PO BOX 75128<br>SEATTLE, WA 98175                                                   |         |                               | 13,500.                  | 0.                                |                                                       |                                        | ALL IN WA                                                                  |
| CATHOLIC COMMUNITY SERVICES OF SNOHOMISH COUNTY - 1918 EVERETT AVE - EVERETT, WA 98201                               |         |                               | 12,500.                  | 0.                                |                                                       |                                        | COVID-19 RESPONSE SUPPORT FOR MERCY HOUSE                                  |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------------|
| YWCA - SEATTLE, KING, SNOHOMISH<br>1118 FIFTH AVE<br>SEATTLE, WA 98101                            |         |                               | 12,500.                  | 0.                                |                                                       |                                        | COVID-19 RESPONSE FOR SOUTH COUNTY                          |
| BLUE MARBLE ENVIRONMENTAL<br>5419 GREENWOOD AVE NORTH<br>SEATTLE, WA 98103                        |         |                               | 12,000.                  | 0.                                |                                                       |                                        | MEAL PROGRAM COORDINATION IN RESPONSE TO COVID-19           |
| CATHOLIC COMMUNITY SERVICES OF SNOHOMISH COUNTY - 1918 EVERETT AVE - EVERETT, WA 98201            |         |                               | 12,000.                  | 0.                                |                                                       |                                        | PREPARES PROGRAM                                            |
| FOUNDATION FOR SUSTAINABLE COMMUNITY - 10-108TH ST SE - EVERETT, WA 98208                         |         |                               | 12,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                                                |
| COMMUNITY HEALTH WORKER COALITION FOR MIGRANTS AND REFUGEES - 24315 89TH PL W - EDMONDS, WA 98026 |         |                               | 11,842.                  | 0.                                |                                                       |                                        | COMMUNITY HEALTH WORKER COALITION FOR MIGRANTS AND REFUGEES |
| VOLUNTEERS OF AMERICA WESTERN WASHINGTON - PO BOX 839 - EVERETT, WA 98206                         |         |                               | 11,842.                  | 0.                                |                                                       |                                        | VOLUNTEERS OF AMERICA WESTERN WASHINGTON                    |
| VOLUNTEERS OF AMERICA WESTERN WASHINGTON - PO BOX 839 - EVERETT, WA 98206                         |         |                               | 11,500.                  | 0.                                |                                                       |                                        | CASINO ROAD RENTAL ASSISTANCE                               |
| ARTS COUNCIL OF SNOHOMISH COUNTY DBA SCHACK ART CENTER - 2921 HOYT AVENUE - EVERETT, WA 98201     |         |                               | 10,000.                  | 0.                                |                                                       |                                        | NEW SERVER NEED TO PROVIDE ZOOM ART CLASSES FOR STUDENTS    |
| BOYS & GIRLS CLUBS OF SNOHOMISH COUNTY - 8223 BROADWAY SUITE 100 - EVERETT, WA 98203              |         |                               | 10,000.                  | 0.                                |                                                       |                                        | EVERETT BOYS & GIRLS CLUB YOUTH OF THE YEAR BANQUET.        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                       | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                   |
|--------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|
| CASINO RD FUND - OTHER<br>2823 ROCKEFELLER AVE<br>EVERETT, WA 98201      |         |                               | 10,000.                  | 0.                                |                                                       |                                        | TO SUPPORT COMMUNITIES WITH FINANCIAL ASSISTANCE AND IMMEDIATE NEEDS |
| CITY OF ARLINGTON<br>238 NORTH OLYMPIC AVE<br>ARLINGTON, WA 98223        |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 HOMELESS SERVICES                                           |
| CITY OF LYNNWOOD<br>19100 44TH AVE W<br>LYNNWOOD, WA 98046               |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 HOMELESS SERVICES - CHSS FLEX FUNDS                         |
| CITY OF MARYSVILLE<br>6915 ARMAR ROAD<br>MARYSVILLE, WA 98270            |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 RESPONSE FOR HOMELESS POPULATION                            |
| CITY OF MONROE<br>806 W MAIN STREET<br>MONROE, WA 98272                  |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 HOMELESS SERVICES                                           |
| CITY OF SNOHOMISH<br>PO BOX 1589 116 UNION AVENUE<br>SNOHOMISH, WA 98291 |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 SUPPORT FOR HOMELESS POPULATION IN CITY OF SNOHOMISH        |
| EVERETT MUSEUM OF HISTORY<br>PO BOX 5556<br>EVERETT, WA 98206            |         |                               | 10,000.                  | 0.                                |                                                       |                                        | OPERATING                                                            |
| FOUNDATION FOR EDMONDS SCHOOL DISTRICT - PO BOX 390 - LYNNWOOD, WA 98036 |         |                               | 10,000.                  | 0.                                |                                                       |                                        | FROM THE ELIZABETH RUTH WALLACE LIVING TRUST--AUNT BETTE             |
| GAMBIAN TALENTS PROMOTION<br>525 112TH ST SE #F324<br>EVERETT, WA 98208  |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 COMMUNITIES OF COLOR SUPPORT                                |

Schedule I (Form 990)

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|--------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------|
| HOMAGE SENIOR SERVICES<br>5026 196TH ST SW<br>LYNNWOOD, WA 98036                     |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 SUPPORT FOR SENIORS          |
| HOUSING HOPE<br>5830 EVERGREEN WAY<br>EVERETT, WA 98203                              |         |                               | 10,000.                  | 0.                                |                                                       |                                        | FAMILY SUPPORT PROGRAMS               |
| IMAGINE CHILDREN'S MUSEUM<br>1502 WALL STREET<br>EVERETT, WA 98201                   |         |                               | 10,000.                  | 0.                                |                                                       |                                        | THEATER EXHIBIT DONATION              |
| LATINO EDUCATIONAL TRAINING INSTITUTE (LETI) - 6605 202ND ST SW - LYNNWOOD, WA 98036 |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 COMMUNITIES OF COLOR SUPPORT |
| MARYSVILLE ROTARY EDUCATION FOUNDATION - PO BOX 1875 - MARYSVILLE, WA 98270          |         |                               | 10,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                          |
| MILLENNIA MINISTRIES<br>PO BOX 14352<br>MILL CREEK, WA 98082                         |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 COMMUNITIES OF COLOR SUPPORT |
| NORTH COUNTIES' FAMILY SERVICES<br>1085 FIR ST PO BOX 1103<br>DARRINGTON, WA 98241   |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 HOMELESS SERVICES            |
| PROVIDENCE GENERAL FOUNDATION<br>PO BOX 1067<br>EVERETT, WA 98206                    |         |                               | 10,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                          |
| PROVIDENCE GENERAL FOUNDATION<br>PO BOX 1067<br>EVERETT, WA 98206                    |         |                               | 10,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                          |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------|
| QUILCEDA COMMUNITY SERVICES<br>9610 48TH DR NE PO BOX 425<br>MARYSVILLE, WA 98270  |         |                               | 10,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                                          |
| SEATTLE GOODWILL INDUSTRIES<br>700 DEARBORN PL S<br>SEATTLE, WA 98144              |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 BASIC NEEDS                                  |
| SNOHOMISH CONSERVATION DISTRICT<br>528 91ST AVE NE STE A<br>LAKE STEVENS, WA 98258 |         |                               | 10,000.                  | 0.                                |                                                       |                                        | FOOD SYSTEM STRATEGIC PLANNING                        |
| SNOHOMISH COUNTY MUSIC PROJECT<br>1702 PACIFIC AVE<br>EVERETT, WA 98201            |         |                               | 10,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                                          |
| TAKE THE NEXT STEP<br>202 S SAMS ST<br>MONROE, WA 98272                            |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 COMMUNITIES OF COLOR SUPPORT                 |
| THE HEALING CENTER<br>6409 1/2 ROOSEVELT WAY NE<br>SEATTLE, WA 98115               |         |                               | 10,000.                  | 0.                                |                                                       |                                        | UNRESTRICTED                                          |
| UTSAV<br>3822 186TH PL SE<br>BOTHHELL, WA 98012                                    |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 COMMUNITIES OF COLOR SUPPORT                 |
| VOLUNTEERS OF AMERICA WESTERN<br>WASHINGTON - PO BOX 839 - EVERETT,<br>WA 98206    |         |                               | 10,000.                  | 0.                                |                                                       |                                        | SKY VALLEY RESOURCE CENTER COVID-19 HOMELESS SERVICES |
| WAGRO FOUNDATION<br>6406 208TH ST SW<br>LYNNWOOD, WA 98036                         |         |                               | 10,000.                  | 0.                                |                                                       |                                        | COVID-19 COMMUNITIES OF COLOR SUPPORT                 |

Schedule I (Form 990)

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|-----------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------|
| YMCA OF SNOHOMISH COUNTY<br>4730 COLBY AVE<br>EVERETT, WA 98203                                     |         |                               | 9,000.                   | 0.                                |                                                       |                                        | THIS IS FOR THE YMCA<br>ENDOWMENT FUND.              |
| BLUE MARBLE ENVIRONMENTAL<br>5419 GREENWOOD AVE NORTH<br>SEATTLE, WA 98103                          |         |                               | 8,000.                   | 0.                                |                                                       |                                        | MEAL PROGRAM COORDINATION<br>IN RESPONSE TO COVID-19 |
| CORONAVIRUS RESPONSE FUND<br>2823 ROCKEFELLER AVE<br>EVERETT, WA 98201                              |         |                               | 7,782.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                         |
| ARTS COUNCIL OF SNOHOMISH COUNTY<br>DBA SCHACK ART CENTER - 2921 HOYT<br>AVENUE - EVERETT, WA 98201 |         |                               | 7,500.                   | 0.                                |                                                       |                                        | GIVE BIG MATCH                                       |
| TWO HEARTS PREGNANCY AID<br>3202 HOYT AVENUE<br>EVERETT, WA 98201                                   |         |                               | 7,500.                   | 0.                                |                                                       |                                        | 2ND YEAR HUMAN SERVICES<br>ENDOWMENT GRANT           |
| NORTH COUNTIES' FAMILY SERVICES<br>1085 FIR ST PO BOX 1103<br>DARRINGTON, WA 98241                  |         |                               | 7,162.                   | 0.                                |                                                       |                                        | FINAL GRANT FOR<br>OPERATIONS                        |
| VOLUNTEERS OF AMERICA WESTERN<br>WASHINGTON - PO BOX 839 - EVERETT,<br>WA 98206                     |         |                               | 7,000.                   | 0.                                |                                                       |                                        | 211 STAFFING INCREASE                                |
| CAMANO SENIOR SERVICES ASSOCIATION<br>606 ARROWHEAD RD<br>CAMANO ISLAND, WA 98282                   |         |                               | 6,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                         |
| DAWSON PLACE<br>1509 CALIFORNIA ST<br>EVERETT, WA 98201                                             |         |                               | 6,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                         |

Schedule I (Form 990)

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|---------------------------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------|
| SNO-ISLE LIBRARIES FOUNDATION<br>7312 35TH AVE NE<br>MARYSVILLE, WA 98271                                           |         |                               | 5,950.                   | 0.                                |                                                       |                                        | OPERATING FUNDS                                   |
| BOYS & GIRLS CLUBS OF SNOHOMISH COUNTY - 8223 BROADWAY SUITE 100 - EVERETT, WA 98203                                |         |                               | 5,266.                   | 0.                                |                                                       |                                        | CHILD CARE DURING COVID-19                        |
| YMCA OF SNOHOMISH COUNTY<br>4730 COLBY AVE<br>EVERETT, WA 98203                                                     |         |                               | 5,266.                   | 0.                                |                                                       |                                        | CHILD CARE DURING COVID-19                        |
| LINCOLN HILL RETIREMENT COMMUNITY (FORMERLY KNOWN STANWOOD COMMUNITY AND SE - 7403 276TH ST NW - STANWOOD, WA 98292 |         |                               | 5,200.                   | 0.                                |                                                       |                                        | OPERATIONS                                        |
| QUILCEDA COMMUNITY SERVICES<br>9610 48TH DR NE PO BOX 425<br>MARYSVILLE, WA 98270                                   |         |                               | 5,159.                   | 0.                                |                                                       |                                        | ANNUAL DESIGNATION FROM THE BRENNER FUND          |
| WARM BEACH CHRISTIAN CAMPS & CONFERENCE CENTER - 20800 MARINE DR - STANWOOD, WA 98292                               |         |                               | 5,159.                   | 0.                                |                                                       |                                        | ANNUAL DESIGNATION FROM THE BRENNER FUND          |
| CENTRAL WASHINGTON UNIVERSITY<br>400 E UNIVERSITY WAY<br>ELLENSBURG, WA 98926                                       |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP FOR HANNAH ANDERSON STUDENT #42079473 |
| COCOON HOUSE<br>3530 COLBY AVE<br>EVERETT, WA 98201                                                                 |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                      |
| COMPASS HEALTH<br>PO BOX 3810 MS-31<br>EVERETT, WA 98203                                                            |         |                               | 5,000.                   | 0.                                |                                                       |                                        | MARIPOSA CAMP PROGRAM                             |

Schedule I (Form 990)



**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------|
| CORONAVIRUS RESPONSE FUND<br>2823 ROCKEFELLER AVE<br>EVERETT, WA 98201             |         |                               | 5,000.                   | 0.                                |                                                       |                                        | DONATION FOR COVID-19                                |
| CORONAVIRUS RESPONSE FUND<br>2823 ROCKEFELLER AVE<br>EVERETT, WA 98201             |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                         |
| DAWSON PLACE<br>1509 CALIFORNIA ST<br>EVERETT, WA 98201                            |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                         |
| EDMONDS COLLEGE<br>68TH AVENUE WEST<br>LYNNWOOD, WA 98036                          |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP FOR MACHILLA PEARSTON STUDENT #955359445 |
| EVERETT COMMUNITY COLLEGE<br>2000 TOWER STREET<br>EVERETT, WA 98201                |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP FOR MEGAN SCOTT STUDENT #                |
| EVERETT COMMUNITY COLLEGE<br>2000 TOWER STREET<br>EVERETT, WA 98201                |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP FOR PHOEBE KLINGMAN STUDENT #804441168   |
| EVERETT COMMUNITY COLLEGE<br>FOUNDATION - 2000 TOWER STREET -<br>EVERETT, WA 98201 |         |                               | 5,000.                   | 0.                                |                                                       |                                        | PEARL BALLEW SCHOLARSHIP                             |
| EVERETT MUSEUM OF HISTORY<br>PO BOX 5556<br>EVERETT, WA 98206                      |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED GRANT                                   |
| FAITH ACTION NETWORK<br>3720 AIRPORT WAY<br>SEATTLE, WA 98134                      |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                         |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                      | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                   |
|-----------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|
| FAITH LUTHERAN CHURCH FOOD BANK AND COMMUNITY MEAL - 6708 CADY ROAD - EVERETT, WA 98208 |         |                               | 5,000.                   | 0.                                |                                                       |                                        | FAITH LUTHERAN CHURCH FOOD BANK AND COMMUNITY MEAL                   |
| GAMBIAN TALENTS PROMOTION<br>525 112TH ST SE #F324<br>EVERETT, WA 98208                 |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SAFETY NET NEEDS                                                     |
| HAND IN HAND<br>9502 19TH AVE SE SUITE 4<br>EVERETT, WA 98208                           |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                                         |
| HOMAGE SENIOR SERVICES<br>5026 196TH ST SW<br>LYNNWOOD, WA 98036                        |         |                               | 5,000.                   | 0.                                |                                                       |                                        | 2ND YEAR HUMAN SERVICES ENDOWMENT GRANT                              |
| HOMAGE SENIOR SERVICES<br>5026 196TH ST SW<br>LYNNWOOD, WA 98036                        |         |                               | 5,000.                   | 0.                                |                                                       |                                        | TO BE USED AS NEEDED                                                 |
| HOUSING HOPE<br>5830 EVERGREEN WAY<br>EVERETT, WA 98203                                 |         |                               | 5,000.                   | 0.                                |                                                       |                                        | TO BE USED FOR EITHER TOMORROW'S HOPE OR HOPE WORKS OR A COMBINATION |
| IMAGINE CHILDREN'S MUSEUM<br>1502 WALL STREET<br>EVERETT, WA 98201                      |         |                               | 5,000.                   | 0.                                |                                                       |                                        | 2020 WOMEN'S BREAKFAST                                               |
| IMAGINE CHILDREN'S MUSEUM<br>1502 WALL STREET<br>EVERETT, WA 98201                      |         |                               | 5,000.                   | 0.                                |                                                       |                                        | CAPITAL CAMPAIGN OR AS NEEDED BY NANCY JOHNSON                       |
| IMMACULATE CONCEPTION CHURCH<br>2430 HOYT AVENUE<br>EVERETT, WA 98201                   |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                                         |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                         | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance          |
|--------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------|
| INTERFAITH ASSOCIATION OF<br>NORTHWEST WASHINGTON - PO BOX<br>12824 - EVERETT, WA 98206    |         |                               | 5,000.                   | 0.                                |                                                       |                                        | 2ND YEAR HUMAN SERVICES<br>ENDOWMENT GRANT  |
| LAKE STEVENS COMMUNITY FOOD BANK<br>2111 117TH AVE NE<br>LAKE STEVENS, WA 98258            |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                |
| LAKE STEVENS COMMUNITY FOOD BANK<br>2111 117TH AVE NE<br>LAKE STEVENS, WA 98258            |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                |
| LATINO EDUCATIONAL TRAINING<br>INSTITUTE (LETI) - 6605 202ND ST<br>SW - LYNNWOOD, WA 98036 |         |                               | 5,000.                   | 0.                                |                                                       |                                        | CORONAVIRUS RESPONSE FUND                   |
| MILLENNIA MINISTRIES<br>PO BOX 14352<br>MILL CREEK, WA 98082                               |         |                               | 5,000.                   | 0.                                |                                                       |                                        | CORONAVIRUS RESPONSE FUND                   |
| MONROE COMMUNITY SENIOR CENTER<br>PO BOX 602<br>MONROE, WA 98272                           |         |                               | 5,000.                   | 0.                                |                                                       |                                        | TO BE USED AS NEEDED                        |
| MONROE GOSPEL WOMEN'S MISSION<br>450 S LEWIS ST<br>MONROE, WA 98272                        |         |                               | 5,000.                   | 0.                                |                                                       |                                        | 2ND YEAR SKY VALLEY HUMAN<br>SERVICES GRANT |
| MUKILTEO SCHOOL DISTRICT<br>9401 SHARON DR<br>EVERETT, WA 98204                            |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                                |
| NORTH SNOHOMISH COUNTY OUTREACH<br>PO BOX 3339<br>ARLINGTON, WA 98223                      |         |                               | 5,000.                   | 0.                                |                                                       |                                        | NORTH SNOHOMISH COUNTY<br>OUTREACH          |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                      | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
|-----------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| PROVIDENCE GENERAL FOUNDATION<br>PO BOX 1067<br>EVERETT, WA 98206                       |         |                               | 5,000.                   | 0.                                |                                                       |                                        | 2020 FESTIVAL OF DREAMS DONATION        |
| PROVIDENCE GENERAL FOUNDATION<br>PO BOX 1067<br>EVERETT, WA 98206                       |         |                               | 5,000.                   | 0.                                |                                                       |                                        | BOYDEN AUTISM CENTER                    |
| SAFE HARBOR FREE CLINIC<br>7209 265TH STREET NW SUITE 203<br>STANWOOD, WA 98292         |         |                               | 5,000.                   | 0.                                |                                                       |                                        | GRANT WRITER DONATION                   |
| SEATTLE GOODWILL INDUSTRIES<br>700 DEARBORN PL S<br>SEATTLE, WA 98144                   |         |                               | 5,000.                   | 0.                                |                                                       |                                        | YOUTH AEROSPACE PROGRAM NORTH           |
| SNOHOMISH SENIOR CENTER<br>506 4TH STREET<br>SNOHOMISH, WA 98291                        |         |                               | 5,000.                   | 0.                                |                                                       |                                        | TO BE USED AS NEEDED                    |
| SNO-ISLE LIBRARIES FOUNDATION<br>7312 35TH AVE NE<br>MARYSVILLE, WA 98271               |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED                            |
| SOUND PUBLISHING INC.<br>PO BOX 930<br>EVERETT, WA 98206                                |         |                               | 5,000.                   | 0.                                |                                                       |                                        | INVESTIGATIVE JOURNALISM INITIATIVE     |
| ST. VINCENT DE PAUL OF SNOHOMISH COUNTY - PO BOX 2269 6424 BROADWAY - EVERETT, WA 98213 |         |                               | 5,000.                   | 0.                                |                                                       |                                        | 2ND YEAR HUMAN SERVICES ENDOWMENT GRANT |
| STANWOOD SENIOR SERVICES<br>7430 276TH ST NW<br>STANWOOD, WA 98292                      |         |                               | 5,000.                   | 0.                                |                                                       |                                        | TO BE USED AS NEEDED                    |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                                                | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| STILLY VALLEY CENTER (FORMERLY STILLAGUAMISH SENIOR CENTER) -<br>18308 SMOKEY POINT BLVD -<br>ARLINGTON, WA 98223 |         |                               | 5,000.                   | 0.                                |                                                       |                                        | TO BE USED AS NEEDED               |
| UNIVERSITY OF WASHINGTON<br>PO BOX 24967<br>SEATTLE, WA 98124                                                     |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP                        |
| UNIVERSITY OF WASHINGTON<br>PO BOX 24967<br>SEATTLE, WA 98124                                                     |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP                        |
| UNIVERSITY OF WASHINGTON<br>PO BOX 24967<br>SEATTLE, WA 98124                                                     |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP                        |
| UTSAV<br>3822 186TH PL SE<br>BOTHHELL, WA 98012                                                                   |         |                               | 5,000.                   | 0.                                |                                                       |                                        | CORONAVIRUS RESPONSE FUND          |
| VETERANS OF FOREIGN WARS POST 2100<br>2711 OAKES AVE<br>EVERETT, WA 98201                                         |         |                               | 5,000.                   | 0.                                |                                                       |                                        | TO BE USED AS NEEDED               |
| VILLAGE THEATRE<br>2710 WETMORE AVE<br>EVERETT, WA 98201                                                          |         |                               | 5,000.                   | 0.                                |                                                       |                                        | UNRESTRICTED DONATION              |
| VOLUNTEERS OF AMERICA WESTERN<br>WASHINGTON - PO BOX 839 - EVERETT,<br>WA 98206                                   |         |                               | 5,000.                   | 0.                                |                                                       |                                        | VOLUNTEERS OF AMERICA<br>FOOD BANK |
| WAGRO FOUNDATION<br>6406 208TH ST SW<br>LYNNWOOD, WA 98036                                                        |         |                               | 5,000.                   | 0.                                |                                                       |                                        | CORONAVIRUS RESPONSE FUND          |

Schedule I (Form 990)

| <b>Part II</b> Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |         |                               |                          |                                   |                                                       |                                        |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| (a) Name and address of organization or government                                                                                              | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
| WARM BEACH CHRISTIAN CAMPS & CONFERENCE CENTER - 20800 MARINE DR - STANWOOD, WA 98292                                                           |         |                               | 5,000.                   | 0.                                |                                                       |                                        | 2ND YEAR HUAM SERVICES ENDOWMENT GRANT  |
| WASHINGTON STATE UNIVERSITY<br>PO BOX 641068<br>PULLMAN, WA 99164                                                                               |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP                             |
| WESTERN WASHINGTON UNIVERSITY<br>516 HIGH STREET MS 9004<br>BELLINGHAM, WA 98225                                                                |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP                             |
| WESTERN WASHINGTON UNIVERSITY<br>516 HIGH STREET MS 9004<br>BELLINGHAM, WA 98225                                                                |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP                             |
| WHITWORTH UNIVERSITY<br>300 WEST HAWTHORNE ROAD<br>SPOKANE, WA 99251                                                                            |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP                             |
| WHITWORTH UNIVERSITY<br>300 WEST HAWTHORNE ROAD<br>SPOKANE, WA 99251                                                                            |         |                               | 5,000.                   | 0.                                |                                                       |                                        | SCHOLARSHIP                             |
| WORK OPPORTUNITIES<br>6515 202ND STREET SW<br>LYNNWOOD, WA 98036                                                                                |         |                               | 5,000.                   | 0.                                |                                                       |                                        | 2ND YEAR HUMAN SERVICES ENDOWMENT GRANT |
|                                                                                                                                                 |         |                               |                          |                                   |                                                       |                                        |                                         |
|                                                                                                                                                 |         |                               |                          |                                   |                                                       |                                        |                                         |

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

THE COMMUNITY FOUNDATION OF SNOHOMISH COUNTY DISBURSES GRANT AND SCHOLARSHIP FUNDS TO ORGANIZATIONS BASED ON ELIGIBILITY. THE BOARD IS RESPONSIBLE FOR APPROVING THE DISBURSEMENT OF FUNDS AND MONITORING THE USE OF THE FUNDS TO ENSURE THEY ARE USED FOR THEIR INTENDED PURPOSE.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT: YWCA - SEATTLE, KING, SNOHOMISH

(H) PURPOSE OF GRANT OR ASSISTANCE: \$15,00 TO START UP/OPERATE & \$25,000

**Part IV** Supplemental Information

FOR DIRECT SAFETY NET NEEDS FOR VULNERABLE POPULATIONS IMPACTED BY COVID  
19.

NAME OF ORGANIZATION OR GOVERNMENT: NORTHWEST WASHINGTON SYNOD

(H) PURPOSE OF GRANT OR ASSISTANCE: ANONYMOUS GIFT FOR THE WELLBEING OF  
LOCAL CHURCHES BECAUSE OF COVID19, TRUSTING THE BISHOP TO DECIDE THE BEST  
USE.



**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2020**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

- ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
- ▶ Attach to Form 990.
- ▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Name of the organization: **COMMUNITY FOUNDATION OF SNOHOMISH COUNTY** Employer identification number: **94-3188703**

| Part I | Types of Property                                               | (a)<br>Check if applicable | (b)<br>Number of contributions or items contributed | (c)<br>Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of determining noncash contribution amounts |
|--------|-----------------------------------------------------------------|----------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1      | Art - Works of art .....                                        |                            |                                                     |                                                                              |                                                           |
| 2      | Art - Historical treasures .....                                |                            |                                                     |                                                                              |                                                           |
| 3      | Art - Fractional interests .....                                |                            |                                                     |                                                                              |                                                           |
| 4      | Books and publications .....                                    |                            |                                                     |                                                                              |                                                           |
| 5      | Clothing and household goods .....                              |                            |                                                     |                                                                              |                                                           |
| 6      | Cars and other vehicles .....                                   |                            |                                                     |                                                                              |                                                           |
| 7      | Boats and planes .....                                          |                            |                                                     |                                                                              |                                                           |
| 8      | Intellectual property .....                                     |                            |                                                     |                                                                              |                                                           |
| 9      | Securities - Publicly traded .....                              | X                          | 5                                                   | 278,175.                                                                     | FMV                                                       |
| 10     | Securities - Closely held stock .....                           |                            |                                                     |                                                                              |                                                           |
| 11     | Securities - Partnership, LLC, or trust interests .....         |                            |                                                     |                                                                              |                                                           |
| 12     | Securities - Miscellaneous .....                                |                            |                                                     |                                                                              |                                                           |
| 13     | Qualified conservation contribution - Historic structures ..... |                            |                                                     |                                                                              |                                                           |
| 14     | Qualified conservation contribution - Other .....               |                            |                                                     |                                                                              |                                                           |
| 15     | Real estate - Residential .....                                 |                            |                                                     |                                                                              |                                                           |
| 16     | Real estate - Commercial .....                                  |                            |                                                     |                                                                              |                                                           |
| 17     | Real estate - Other .....                                       |                            |                                                     |                                                                              |                                                           |
| 18     | Collectibles .....                                              |                            |                                                     |                                                                              |                                                           |
| 19     | Food inventory .....                                            |                            |                                                     |                                                                              |                                                           |
| 20     | Drugs and medical supplies .....                                |                            |                                                     |                                                                              |                                                           |
| 21     | Taxidermy .....                                                 |                            |                                                     |                                                                              |                                                           |
| 22     | Historical artifacts .....                                      |                            |                                                     |                                                                              |                                                           |
| 23     | Scientific specimens .....                                      |                            |                                                     |                                                                              |                                                           |
| 24     | Archeological artifacts .....                                   |                            |                                                     |                                                                              |                                                           |
| 25     | Other ▶ ( _____ )                                               |                            |                                                     |                                                                              |                                                           |
| 26     | Other ▶ ( _____ )                                               |                            |                                                     |                                                                              |                                                           |
| 27     | Other ▶ ( _____ )                                               |                            |                                                     |                                                                              |                                                           |
| 28     | Other ▶ ( _____ )                                               |                            |                                                     |                                                                              |                                                           |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part V, Donee Acknowledgement ..... **29**

|                                                                                                                                                                                                                                                                                                           | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period? ..... |     | X  |
| b If "Yes," describe the arrangement in Part II.                                                                                                                                                                                                                                                          |     |    |
| 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? .....                                                                                                                                                                                   |     | X  |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? .....                                                                                                                                                                    |     | X  |
| b If "Yes," describe in Part II.                                                                                                                                                                                                                                                                          |     |    |
| 33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.                                                                                                                                                                 |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2020



**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2020**

Open to Public  
Inspection

Name of the organization

COMMUNITY FOUNDATION OF SNOHOMISH COUNTY

Employer identification number

94-3188703

FORM 990, PART VI, SECTION B, LINE 11B:

THE ORGANIZATION'S INDEPENDENT CPA PROVIDES A COPY OF THE 990 TO MANAGEMENT AND EACH MEMBER OF THE BOARD ARE GIVEN THE OPPORTUNITY TO REVIEW, COMMENT, AND PROVIDE CHANGES TO THE 990. IF ANY CHANGES, THE 990 WILL BE AMENDED.

FORM 990, PART VI, SECTION B, LINE 12C:

BY REQUIRING MEMBERS TO RECUSE THEMSELVES FROM ANY VOTES ON BUSINESS WITH ORGANIZATIONS WHICH CONSTITUTE A CONFLICT OF INTEREST. THIS IS MONITORED BY STAFF AND NOTED IN MEETING MINUTES.

FORM 990, PART VI, SECTION B, LINE 15:

THE EXECUTIVE COMMITTEE MAKES ALL DETERMINATIONS UNDER THE LEADERSHIP OF THE CHAIR OF THE BOARD, WHICH ARE THEN RATIFIED BY THE BOARD OF DIRECTORS AT A REGULAR MEETING. ALL SALARIES ARE BASED AT THE CURRENT MARKET WAGE.

FORM 990, PART VI, SECTION C, LINE 19:

THE POLICY IS THAT UPON WRITTEN REQUEST ANY DOCUMENTS REQUESTED WILL BE PROVIDED TO THE GENERAL PUBLIC, EXCEPT THOSE OF A SENSITIVE NATURE REGARDING PARTICULAR FUNDS.

2020 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 10

990

| Asset No. | Description                    | Date Acquired | Method | Life  | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|-----------|--------------------------------|---------------|--------|-------|------|----------|--------------------------|------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
|           | LAND                           |               |        |       |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
| 1         | LAND                           | VARIOUS       | L      | 99.00 |      |          | 151,200.                 |            |                     |                      | 151,200.               |                                    |                         | 0.                     |                                 |
|           | * 990 PAGE 10 TOTAL LAND       |               |        |       |      |          | 151,200.                 |            |                     |                      | 151,200.               | 0.                                 |                         | 0.                     | 0.                              |
|           | OTHER                          |               |        |       |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
| 2         | BUILDING AND IMPROVEMENTS      | VARIOUS       | SL     | 7.00  |      | 16       | 350,128.                 |            |                     |                      | 350,128.               | 67,417.                            |                         | 6,687.                 | 74,104.                         |
| 3         | FURNITURE AND EQUIPMENT        | VARIOUS       | SL     | 7.00  |      | 16       | 63,122.                  |            |                     |                      | 63,122.                | 126,756.                           |                         | 9,899.                 | 136,655.                        |
|           | * 990 PAGE 10 TOTAL OTHER      |               |        |       |      |          | 413,250.                 |            |                     |                      | 413,250.               | 194,173.                           |                         | 16,586.                | 210,759.                        |
|           | * GRAND TOTAL 990 PAGE 10 DEPR |               |        |       |      |          | 564,450.                 |            |                     |                      | 564,450.               | 194,173.                           |                         | 16,586.                | 210,759.                        |